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Presbyterian Church in the
U.S.A. Synod of Baltimore.
Minutes of the Synod of
Baltimore
1895-1904

MINUTES

OF THE

ANNUAL SESSION

OF THE

SYNOD OF BALTIMORE,

HELD IN

WILMINGTON, DEL., OCTOBER 17-19, 1899,

WITH AN APPENDIX.

Published by Order of the Synod, under the Direction of the Stated Clerk.

Next Annual Meeting in the Eastern Presbyterian Church,

Washington, D. C.,

October 16, 1900, at 8 o'clock, P. M.

BALTIMORE, 1899:
PRESS OF FOSNOT, WILLIAMS & CO.
229 N. HOWARD ST.

OFFICERS OF THE SYNOD.

MODERATOR.

REV. WILLIAM H. LOGAN, *Presbytery of New Castle.*

STATED CLERK AND TREASURER.

REV. N. H. MILLER, D. D., *Presbytery of Washington City.*
Anacostia, D. C.

PERMANENT CLERK.

REV. JAMES M. NOURSE, *Presbytery of Baltimore.*

TEMPORARY CLERK.

REV. LUTHER A. OATES, *Presbytery of New Castle.*

STANDING COMMITTEES.

1. SYSTEMATIC BENEFICENCE.—Revs. D. W. Skellenger, Geo. L. Curtis, S. Beattie Wylie; Elders C. B. Finley, Edward Stinson, Alex. B. Garden.

2. HOME MISSIONS AND SUSTENTATION.—Rev. Wm. H. Logan, Benj. F. Bittinger, Edward H. Robbins; Elders Elisha H. Perkins, Wm. K. Crosby, Wm. Ballantyne.

3. FOREIGN MISSIONS.—Revs. Geo. N. Luccock, M. D. Babcock, Luther A. Oates; Elders J. Hume Smith, W. H. H. Warman, S. T. Wiley.

4. EDUCATION.—Rev. Chas. B. Ramsdell, J. R. Milligan, J. Addison Smith; Elders J. R. Zimmerman, Rufus Stewart, Chas. B. Ely.

5. CHURCH ERECTION.—Revs. DeWitt M. Benham, Jos. B. North, George O. Little; Elders John L. Reed, H. H. Brady, John Letch.

6. MINISTERIAL RELIEF.—Revs. F. H. Moore, S. W. Righter, James E. Moffatt; Elders Theo. K. Miller, Isaac Baird, Chas. B. Church.

7. PUBLICATION AND SABBATH SCHOOL WORK.—Revs. R. Howard Taylor, John Van Ness, Wm. Fitz Simon; Elders Daniel McFarlan, Wm. S. Prickett, John T. Hill.

8. FREEDMEN.—Revs. John D. Blake, Wesley M. Hyde, T. D. Richards; Elders W. H. Cole, E. M. Finch, Geo. L. Baird.

9. AID FOR COLLEGES.—Revs. Joseph T. Kelley, W. F. Lewis, John P. Campbell; Elders S. L. Crissey, Edw. I. Hyde, D. W. Harlan.

10. TEMPERANCE.—Revs. T. F. Dixon, Thos. C. Easton; Elders F. B. Dalrymple, T. M. Prentiss.

11. RELIGIOUS WORK IN ARMY AND NAVY.—Elder Col. Chas. Bird; Revs. Tunis S. Hamlin, Luther A. Oates, F. E. Williams.

12. SABBATH OBSERVANCE.—Revs. F. C. Jennings, Oliver Hemstreet, C. Alvin Smith; Elders H. C. Ellison, R. H. Smith, T. C. Steward.

13. YOUNG PEOPLE'S SOCIETIES.—Revs. John L. Allison, J. B. Turner, Geo. P. Wilson; Elders Thomas P. Keene, H. N. Reed, D. W. Glass.

14. NARRATIVE FOR 1900.—Revs. W. C. Alexander, William M. Schall; Elder W. F. Rogers.

MINUTES.

WILMINGTON, DEL., October 17th, 1899.

On account of the unfinished improvements of the Central Church, the Synod of Baltimore met in the First Presbyterian Church of this city, at 8 p. m., and was opened with a sermon by the retiring Moderator, the Rev. Edward H. Robbins, of the Presbytery of Baltimore, from the text: I Cor. 3: 6. "*I have planted, Apollos watered but God gave the increase.*"

After Public Worship, the Synod was constituted with prayer by the Moderator.

The following named Ministers and Ruling Elders were present at roll-call, or reported later:

I. PRESBYTERY OF BALTIMORE.—36.

MINISTERS.—John L. Allison, DeWitt Benham, Henry Branch, Maltbie D. Babcock, W. W. Campbell, James W. Campbell, James Catanach, Geo. L. Curtis, T. Freeman Dixon, Edward Eggleson, Wm. L. Everett, Henry S. Graham, Wesley M. Hyde, J. Wynne Jones, Richard L. Meiley, James E. Moffatt, James M. Nourse, William H. Purnell, Abraham J. Quick, Edward H. Robbins, Jeremiah B. Swann, R. Howard Taylor, Edward E. Weaver, Frank E. Williams, Wm. H. Weaver.

RULING ELDERS.—O. F. Day, Brown Memorial; William Reynolds, First; Geo. B. M. Fosnot, Fulton Avenue; Harry G. Evans, Second; N. O. Stokes, Bethel; Wm. C. Vogts, Franklinville; S. D. Brown, Frederick City; Geo. H. Beatson, Central; A. B. Crane, Park; John D. Worthington, Bel Air.

II. PRESBYTERY OF NEW CASTLE.—50.

MINISTERS.—John D. Blake, Kent M. Bull, Robert A. Davison, Josiah L. Estlin, Wm. Fitz Simon, Samuel A. Gay-

ley, Joel Gilfillan, Samuel L. Irvine, F. Cornwell Jennings, Charles L. Jefferson, Albert N. Keigwin, W. Frederick Lewis, Wm. H. Logan, Edwin W. Long, Thos. A. McCurdy, Joseph R. Milligan, Francis H. Moore, J. F. Matheson, Joseph B. North, Luther A. Oates, T. C. Potter, Samuel W. Reigart, Philip Reese, Wm. J. Rowan, Wm. M. Schall, Wilfred W. Shaw, Geo. H. Trull, Joseph B. Turner, James L. Vallandigham, S. Beattie Wylie.

Ruling Elders.—John A. Nicholson, Dover; Henry C. Ellison, Forrest; Wm. H. Oliver, Green Hill; John T. Steel, Head of Christiana; Geo. K. Woodward, Lower Brandywine; W. O. Lankford, Manokin; N. M. Motherall, Newark; David Stewart, Jr., M. D., New Castle; J. J. Buck, Port Deposit; E. G. Polk, Rehoboth, Md.; F. H. Houston, Rock; W. Irving Todd, Wicomico; L. P. Bush, Central; J. Frank McCoy, First; A. B. Johnson, Gilbert; Thos. K. Porter, Hanover; George Rommell, Olivet; Ashton R. Tatnall, Rodney Street; Isaac S. Baird, West Church; W. T. Skinner, Pencader.

III. Presbytery of Washington City.—19.

Ministers.—William C. Alexander, B. F. Bittinger, Asa S. Fiske, J. Garland Hamner, George N. Luccock, N. H. Miller, Wallace Radcliffe, T. Davis Richards, Walter H. Stone, George P. Wilson.

Ruling Elders.—O. B. Brown, Assembly; Frederick L. Moore, Covenant; T. C. Steward, Eastern; Thomas C. Newton, Fourth; George H. Brown, Gunton Temple Memorial; R. L. Ewing, Metropolitan; Charles B. Bailey, New York Avenue; Edward H. Kumpston, West Street; H. G. Kimball, Western.

Total attendance, 105.

Officers Chosen.

Rev. William H. Logan, of the Presbytery of New Castle, was chosen Moderator.

Rev. James M. Nourse, of the Presbytery of Baltimore, was re-elected Permanent Clerk.

Rev. L. A. Oates, of the Presbytery of New Castle, was elected Temporary Clerk.

Arrangements.

The Committee of Arrangements presented the following report, which was accepted and adopted:

On account of the unfinished improvements of the Central Presbyterian Church, your Committee have arranged for the Synod to hold its sessions as follows:

The sermon of the retiring Moderator and the organization of the Synod to be in the First Presbyterian Church, Tuesday evening at 7.45 o'clock.

The remaining sessions of the Synod to be in the West Presbyterian Church, both of these churches having been put into the the possession of the Central Presbyterian Church for the meeting of the Synod. The hours of meeting to be as follows, viz.: Meet at 9 a. m.; take recess at 12 m., the last half hour of the morning session to be spent in devotional exercises under the direction of the Moderator. Meet again at 2 p. m.; take recess at 5 until 7.30 and adjourn at 9 p. m.

That in the tranaction of the business of the Synod, the following orders of the day be fixed, viz.:

Wednesday, 10 a. m.—Report of the Standing Committee on Home Missions and Sustentation be presented, and that the Rev. Charles L. Thompson, D. D., Secretary of the Board of Home Missions, be heard.

11.30 a. m.—Report of the Standing Committee on Foreign Missions be presented, and that the Rev. A. W. Halsey, of New York, be heard.

2 p. m.—Report of the Standing Committee on Education be presented, and that the Rev. E. B. Hodge, D. D., Corresponding Secretary of the Board of Education, be heard.

3 p. m.—Report of Standing Committee on Freedmen be presented, and that the Rev. W. H. Weaver, D. D., Agent of the Board, be heard.

4 p. m.—Report of Standing Committee on Aid for Colleges be presented.

7.30 p. m.—Following the Synodical Sermon by the Rev. George L. Curtis, Presbytery of Baltimore, the Sacrament of the Lord's Supper be administered.

THURSDAY, 10.30 a. m.—Report of the Standing Committee on Ministerial Relief be presented, and that the Rev. B. L. Agnew, Corresponding Secretary of the Board, be heard.

2.30 p. m.—Report of the Standing Committee on Publication and Sabbath School Work be presented, and that the Rev. E. R. Craven, D. D., Corresponding Secretary of the Board, be heard.

3.15 p. m.—Report of Standing Committee on Church Erection be presented.

That the docket prepared by the Stated Clerk be adopted.

The meeting of the Synodical Missionary Society will be held in the Hanover Presbyterian Church, beginning Thursday morning at 9 o'clock.

Synod adjourned to meet tomorrow morning in the West Church, at 9 a. m. Closed with prayer.

WEDNESDAY, October 18th.

Synod met in the West Church at 9 a. m. Opened with prayer. Minutes of the opening session—last evening—were read and approved.

Special Committees were announced by the Moderator, as follows:

(1.) ON BILLS AND OVERTURES.—Revs. E. H. Robbins, S. W. Reigart, D. D., Geo. N. Luccock; Elders L. P. Bush, O. F. Day.

(2.) ON JUDICIAL CASES.—Revs. A. N. Keigwin, F. H. Moore, E. E. Weaver; Elders John A. Nicholson, H. C. Ellison.

(3.) ON FINANCE.—Elders E. G. Polk, N. O. Stokes, R. L. Ewing.

(4.) ON MINUTES OF GENERAL ASSEMBLY.—Revs. S. B. Wylie, T. Freeman Dixon.

(5.) ON MINUTES OF THE PRESBYTERY OF BALTIMORE.—Revs. R. A. Davison, Geo. P. Wilson, D. D.; Elder T. C. Steward.

(6.) ON MINUTES OF THE PRESBYTERY OF NEW CASTLE.—Revs. James Cattanach, J. G. Hamner; Elder Geo. H. Brown.

(7.) ON MINUTES OF THE PRESBYTERY OF WASHINGTON CITY.—Revs. Henry Branch, D. D., William Fitz Simon; Elder W. O. Lankford.

(8.) On Synodical Sermon for 1900.—(Minister from New Castle Presbytery) Revs. L. A. Oates, J. Wynne Jones.

(9.) On Narrative for 1900.—Revs. W. C. Alexander, W. M. Schall; Elder W. F. Rogers.

(10.) On Standing Committees and Rules.—Revs. N. H. Miller, D. D., Henry Branch, D. D., L. A. Oates.

(11.) On Leave of Absence.—Revs. W. W. Shaw, Henry S. Graham; Elder F. H. Huston.

Communications

were received and referred, as follows:

(1.) *Accounts of the Treasurer:* to Committee on Finance.

(2.) *Excuses for Absence:* to Committee on Leave of Absence.

(3.) *Annual Report of the Woman's Synodical Committee for Home Missions:* to Standing Committee on Home Missions.

(4.) *A communication from the Stated Clerk of the General Assembly giving notice that the case of the appeal of N. N. McCullough had been referred to the Synod of Baltimore, with directions to try and issue the case:* to the Judicial Committee.

Minutes of Synod.

The Stated Clerk reported, that certified copies of the Minutes of the Stated Meetings of 1897 and 1898 had been sent to the General Assembly, and that they had been approved by that body, without exception.

The Statistical Reports of Presbyteries

were presented, and were approved as follows:

I. Presbytery of Baltimore.

To the Synod of Baltimore:

The Presbytery of Baltimore respectfully reports:

Ministers, 71; Elders, 245; Deacons, 165; Licentiates, 1; Cadidates, 16; Communicants, 10,522; Churches, 64; Sunday School Members, 12,228.

Officers.—Moderator, Rev. James W. Campbell; Stated Clerk, Rev. Henry Branch, D. D., Ellicott City, Md.; Permanent Clerk, Rev. Oliver Hemstreet, 1725 Madison Ave., Baltimore; Temporary Clerk, Benjamin A. Nelson; Treasurer, Wm. F. Rogers, 323 N. Charles St.

Chairmen of Standing Committees.—Home Missions, Rev. Edward H. Robbins; Foreign Missions, Rev. Maltbie D. Babcock; Education, Rev. J. Addison Smith; Publication and Sunday School Work, Rev. R. Howard Taylor; Church Erection, Rev. DeWitt M. Benham; Ministerial Relief, Rev. Jas. E. Moffatt; Freedmen, Rev. Wesley M. Hyde; Aid for Colleges, Rev. John P. Campbell; Temperance, Rev. T. Freeman Dixon; Systematic Beneficence, Rev. George L. Curtis; Young People's Societies, Rev. John L. Allison; Social Conditions, Rev. Edward E. Weaver; Religious Instruction in the Army and Navy, Rev. William L. Everett; Historical Collection and Carter Library, Rev. R. H. Williams.

Ministers Received.—Rev. E. W. Fitz Simon, returns letter of Presbytery of Baltimore, December 13, 1898; Rev. James M. Nourse, from the Presbytery of Washington City, D. C., April 17, 1899.

Licentiate Received.—R. A. Boyle, from the Presbytery of New York, October 3, 1899.

Candidates Received.—John C. Finney, from Churchville Church, April 19, 1899; Joseph McNeill, from Central Church, June 13, 1899; Henry J. Herge, Brown Memorial, June 13, 1899.

Licensed.—Wm. H. Purnell, December 13, 1898; Joseph McNeill, June 13, 1899.

Ordained.—Wm. H. Purnell, April 13, 1899; C. H. Hardin Branch, May 15, 1899; Jos. McNeill, June 27, 1899; R. A. Boyle, November 2, 1899.

Installed.—Rev. Wm. H. Purnell, pastor of New Windsor, April 13, 1899; Rev. Thos. L. Springer, pastor of Sparrow's Point, May 4, 1899; Rev. R. A. Boyle, pastor of Hagerstown, November 2, 1899; Somersett S. Greenwell, pastor of Relay, October 26, 1899.

Pastorial Relations Dissolved.—Rev. George P. Wilson and Hagerstown Church, December 13, 1898; Rev. Thos. L. Springer and Crisp Memorial Church, December 25, 1898; Rev. Irvin C. Yeakel and Relay Church, April 18, 1899; Rev. Wm. James Rowan and Broadway Church, July 17, 1899; Rev. Alonzo S. Gray and Knox Church, October 1, 1899; Rev. Edward J. Baird and Deer Creek Harmony Church, October 8, 1899.

Dismissed.—Rev. George P. Wilson, D. D., to Presbytery of Washington City, December 13, 1898; Rev. Wm. G. Axer, to Presbytery of Niobrara, Neb., March 6, 1899; Rev. Thos. Chalmers Easson, to Presbytery of Wellsboro', Pa., April 18, 1899; Rev. C. H. Hardin Branch, to Presbytery of Alton, Ill., May 15, 1899; Rev. Edmond W. Fitz Simon, to Presbytery of Chester, Pa., July 17, 1899; Rev. Wm. Jas. Rowan, Ph. D., to Presbytery of New Castle, Del., July 17, 1899;

Licentiate Albert D. Gantz, to Presbytery of New York, N. Y., June 13, 1899; Candidate Wm. M. Grant, to Presbytery of Nebraska City, June 13, 1899.

Deceased.—Rev. William Lancaster Ould, at Baltimore, January 22, 1899.

Respectfully submitted,

Ellicott City, Md. HENRY BRANCH, *Stated Clerk.*

II. PRESBYTERY OF NEW CASTLE.

The Presbytery of New Castle reports to the Synod of Baltimore that it consists of 44 ministers, and has under its care 57 churches, connected with which are 6,737 communicants, 199 ruling elders, 24 deacons, 5 candidates for the ministry and 2 licentiates. There is a Sunday School membership of 7,207.

Officers.—Moderator, Rev. Wilfred W. Shaw, Port Deposit, Md.; Stated Clerk, Rev. Luther A. Oates, Delaware City, Del.

Chairmen of Standing Committees.—Home Missions—Rev. W. H. Logan, Princess Anne, Md.; Foreign Missions—Rev. A. N. Keigwin, D. D., Wilmington, Del.; Ministerial Relief—Rev. F. H. Moore, D. D., Middletown, Del.; Education—Rev. J. R. Milligan, D. D., Wilmington, Del.; Church Erection—Rev. S. M. Perry, Chesapeake City, Md.; Publication and Sabbath School Work—Rev. Wm. Fitz Simon, Zion, Md.; Freedmen—Rev. J. D. Blake, Faulkland, Del.; Aid for Colleges and Academies—Rev. W. Frederick Dickens Lewis, Wilmington, Del.; Systematic Beneficence—Rev. T. A. McCurdy, D. D., Wilmington, Del.; Credentials and Supplies—Rev. Luther A. Oates, Delaware City, Del.; Manses—Elder John A. Nicholson, Dover, Del.; Historical Society—Rev. J. L. Vallandigham, D. D., Newark, Del.; Temperance—Rev. H. L. Bunstein, Milford, Del.; Young People's Societies—Rev. J. B. Turner, Dover, Del.

The following are the changes since the last report, viz:

Ministers Received.—Rev. J. E. Franklin, from the Presbytery of Monmouth, November 10, 1898; Rev. F. Cornwell Jennings, from the Presbytery of Philadelphia, North, November 10, 1898; Rev. J. B. North, from the Presbytery of Washington City, April 18, 1899; Rev. J. S. Gilfillan, D. D., from the Presbytery of West Jersey, June 6, 1899; Rev. J. F. Matheson, from the Presbytery of Montgomery, June 6, 1899; Rev. T. C. Potter, from the Presbytery of Waterloo, October 4, 1899; Rev. Wm. J. Rowan, from the Presbytery of Baltimore, October 4, 1899; Rev. W. M. Dauerty, from the Presbytery of Lackawana, October 4, 1899.

Licentiate Received.—Thos. R. Taggart, from the Presbytery of Northumberland, October 4, 1899.

Ministers Installed.—Rev. Joel. S. Gilfillan, D. D., pastor of Head of Christiana Church, June 15, 1899; Rev. J. F. Matheson, pastor of Pitts' Creek Church, June 22, 1899.

Pastoral Relations Dissolved.—Rev. W. H. Stone, and Pencader Church, February 2, 1899; Rev. Wm. C. Hogg, and Bridgeville and Farmington Churches, March 10, 1899; Rev. N. H. Miller, D. D., and Newark Church, April 18, 1899; Rev. O. A. Gillingham, and Port Penn Church, October 4, 1899.

Licensed.—Robert Lee Hallett, April 18, 1899.

Ministers Dismissed.—Rev. W. H. Stone, to Presbytery of Washington City, February 2, 1899; Rev. Wm. C. Hogg, to Presbytery of Carlisle, March 10, 1899; Rev. Edgar Franklin, to Presbytery of Chester, April 3, 1899; Rev. N. H. Miller, D. D., to Presbytery of Washington City, April 18, 1899.

All of which is respectfully submitted,

LUTHER A. OATES, *Stated Clerk.*

III. PRESBYTERY OF WASHINGTON CITY.

The Presbytery of Washington City reports to the Synod of Baltimore that it consists of 47 ministers, and has under its care 34 churches, connected with which are 7,819 communicants, 146 ruling elders, 113 deacons and 6 candidates for the gospel ministry.

Officers.—Rev. Asa S. Fiske, D. D., Moderator; Rev. B. F. Bittinger, D. D., Stated Clerk; Rev. Charles Alvin Smith, Permanent Clerk.

Chairmen of Standing Committees.—Rev. Benjamin F. Bittinger, Sustentation; Rev. Wallace Radcliffe, D. D., Home Missions; Rev. Edward Warren, Education; Rev. George N. Luccock, D. D., Foreign Missions; Rev. George O. Little, D. D., Church Erection; Rev. Thomas D. Richards, Freedmen; Rev. Nelson H. Miller, D. D., Aid for Colleges; Rev. James T. Marshall, Ministeral Relief; Rev. Thos. C. Easton, D. D., Temperance; Rev. Daniel W. Skellenger, Systematic Beneficence; Rev. John Van Ness, Publication and Sabbath School Work; Rev. George S. Duncan, Ph. D., Young People's Societies.

The following changes have occurred since the last report, viz:

Ministers Received.—Rev. Nelson H. Miller, D. D., June 12, 1899, from the Presbytery of New Castle; Rev. Edwin Rufus Lewis, April 3, 1899, from the Presbytery of New York; Rev. Walter H. Stone, April 3, 1899, from the Presbytery of New Castle; Rev. Ger-

hart A. Wilson, October 9, 1899, from the Presbytery of West Chester, N. Y.; Rev. J. Garland Hamner, D. D., October 9, 1899, from the Presbytery of Elizabeth.

Candidate Received.—Mr. John McD. Lacey, April 4, 1899.

Installations.—Rev. William J. Young, pastor of Ballston Church, Va., May 9, 1899; Rev. Walter H. Stone, pastor of Darnestown Church, Md., May 9, 1899; Nelson H. Miller, D. D., pastor of Garden Memorial Church, Anacostia, D. C., June 21, 1899.

Pastoral Relations Dissolved.—Rev. Howard W. Ennis, and Western Church, Washington, D. C., November 21, 1898; Rev. Joseph B. North, and Garden Memorial Church, Anacostia, D. C., January 29, 1899; Rev. T. DeWitt Talmage, D. D., and the First Church, Washington, D. C.; Rev. B. F. Bittinger, and the Westminster Church, October 10, 1899.

Dismissed.—Rev. Howard W. Ennis, to North Classis, Long Island, November 21, 1898; Rev. James M. Nourse, to the Presbytery of Baltimore, December 5, 1898; Rev. Joseph B. North, to the Presbytery of New Castle, January 9, 1899; Rev. John E. Stuckell, to the Presbytery of Elizabeth, June 12, 1899; Rev. Fred E. Andrews, to the Presbytery of Rochester, October 9, 1899; Rev. French W. Fisher, to the Presbytery of Palmyra, October 9, 1899; Rev. Edward Eells, to the Presbytery of Washington, Pa., October 9, 1899.

Died.—Rev. John Dudley, June 29, 1899, aged 93 years.

All of which is respectfully submitted,

BENJAMIN F. BITTINGER, *Stated Clerk.*

NEXT PLACE OF MEETING.

The invitation from the Eastern Presbyterian Church, of Washington City, to hold the next Stated Meeting of Synod in that Church, on October 16, 1900, at 8 p. m., was accepted with thanks, and the Pastor and Session of that Church, with the Stated Clerk, were appointed the Committee of Arrangements.

Rev. A. W. Halsey, D. D., of the Presbytery of New York, upon invitation, addressed the Synod upon the subject of Foreign Missions.

Rev. C. L. Thompson, D. D., LL. D., Secretary of the Board of Home Missions, addressed the Synod upon the claims of the work of Home Missions upon our churches.

The Synod expressed its high appreciation of both these addresses.

Judicial Committee.

The Judicial Committee made the following report, which was accepted and adopted, and is as follows:

The Judicial Committee of the Synod of Baltimore, to whom was referred the matter of N. N. McCullough of Eastern Church, Washington City Presbytery, to the Synod of Baltimore in 1897, would respectfully report that we have examined the case and find an order of the General Assembly of May 22, 1899, page 45 of the minutes, directing the Synod of Baltimore to try and issue the case according to the provisions of the Book of Discipline. Therefore, we recommend, that the appeal being in order as declared by the Synod in 1897, that Synod proceed to try and issue the case according to the provisions of the Book of Discipline, and that a Judicial Commission be appointed to try the case.

Judicial Commission.

The Moderator appointed the following a Judicial Commission:

Revs. Thos. A. McCurdy, James E. Moffatt, Samuel A. Gayley, William Fitz Simon, Henry Branch, John L. Allison; Elders John A. Nicholson, Ashton R. Tatnall, Isaac Baird, William Reynolds, O. F. Day, Wm. C. Vogts.

Foreign Missions.

The Chairman of the Standing Committee on Foreign Missions rendered its report, which was accepted, and its recommendation adopted, as follows:

Resolved, That the Pastors and Elders of this Synod make the cause of their King in foreign lands a matter of more personal concern this year than ever before.

Devotional Exercises.

Synod spent half an hour in Devotional Exercises.

At 12 o'clock Synod took recess until 2 p. m.

At 2 p. m. Synod resumed business.

Education.

The Standing Committee on Board of Education made a report, which was accepted, pending its adoption Rev. E. B.

Hodge, D. D., Secretary of the Board of Education addressed the Synod, after which the recommendations of the report were adopted:

1. That while we press upon Church Sessions the duty of seeking out suitable young men for the ministry, they be advised to use great care and proper discrimination in their selections, and that Presbyteries require fuller and broader preliminary examinations as to the qualifications of candidates and their fitness for the ministry.

2. That Presbyteries exercise a stricter oversight of their candidates and probationers, for which purpose the use of printed forms might be inaugurated.

3. That the Presbyteries be instructed to give careful attention to the matter of placing their probationers, inducting them preferably into the weaker and mission churches; to have especial oversight of all their vacant churches, and to use earnest effort to employ all their ministers.

4. That the last Thursday of January, 1900, be observed as the Day of Prayer for Colleges, and that on the following Sabbath (28), Pastors are requested to preach on the work of the Church, its needs and hindrances, or subjects kindred thereto.

5. That the subject of a Synodical Conference for considering plans and methods for carrying on the work of this Board be canvassed by the Synodical Committee, in conjunction with the Presbyterial Committees, and if approved, that proper arrangements be made for holding the same, whereof due notification shall be given to the churches.

6. We recommend the work of the Board of Education, congratulating it on its freedom from debt, heartily sympathizing with it in its contention with adverse forces, which seem to be at the present time in the ascendent, and making special reference to the excellent report of the Corresponding Secretary to the last Assembly, as comprehensive, timely and suggestive.

Sustentation.

The Standing Committee on Synodical Sustentation made a report, which was accepted, and the recommendations adopted. (See appendix to these Minutes.)

Home Missions.

The same Standing Committee made a report on Home Missions, which was accepted, and its recommendations adopted:

1. That we exhort the churches under our care to make liberal

contribution to the work of the Board of Home Missions, remembering its importance for the future of our land and of the world; and encouraged by the removal of the debt, which assures them that their gifts will be devoted to present labors in the Gospel.

2. That the report of the Women's Synodical Home Missionary Society be approved, and that they are most heartily commended for their zeal and success in the work.

3. That the election of officers by the Woman's Synodical Society for the coming year be approved.

Freedmen.

The Standing Committee on Freedmen made a report, which was accepted, and pending the adoption of the recommendations the Rev. W. H. Weaver, D. D., agent of the Board of Freedmen, addressed the Synod. The recommendations were adopted, as follows:

1. Synod heartily endorses the plan that was adopted by the last General Assembly to rid the Board of debt, and urges all its churches to promptly meet their portion of the obligation independently of their annual contributions to this cause.

2. Synod earnestly commends this worthy cause to the liberality of all its churches, and urges them not only to contribute to this cause, but to make persistent effort to increase their offerings to at least the average of the whole church, which last year was 14 cents per member.

Sacrament of the Lord's Supper.

The Committee of Arrangements made a further report, which was accepted and adopted, as follows:

The Committee of Arrangements would report, That in the administration of the Sacrament of the Lord's Supper, the Moderator preside and introduce the ordinance; Rev. Henry Branch, D. D., to offer the prayer of consecration and administer The Bread; Rev. Asa S. Fiske, D. D., to administer The Wine and to offer the prayer of thanksgiving.

That the following Ruling Elders serve in the distribution of the Elements, viz: L. P. Bush, I. S. Baird, M. D. Crossan, Thos. K. Porter, William M. Canby, J. Frank McCoy, Charles S. Howland, C. B. Bailey, T. C. Steward, J. A. Nicholson, R. L. Ewing, E. G. Polk.

Synod took Recess until 8 p. m.

At 8 p. m., Synod reassembling the Synodical Sermon, on the text, John 17: 19, "And for their sakes I sanctify myself that they also might be sanctified through the truth," was delivered by Rev. Geo. L. Curtis of the Baltimore Presbytery.

The Sacrament of the Lord's Supper was then administered, according to previous arrangement.

Adjourned with the benediction.

THURSDAY, October 19th, 1899.

Synod assembled at 9 a. m., and was opened with prayer.

The Minutes of yesterday's session were read and approved.

JUDICIAL COMMISSION.

The Judicial Commission appointed by the Synod to try the appeal of N. N. McCullough, referred back to Synod by the last General Assembly, presented a report which was ordered to be made a part of the record of the Synod, and is as follows:

In matter of McCullough vs. Hopkins referred by the General Assembly to Synod of Baltimore, and on report of Judicial Committee to a Judicial Commission.

The Commission met on the call of the Chairman, Rev. Thos. A. McCurdy, in the annex of West Presbyterian Church, Wilmington, Del., Wednesday, October 18, 1899, at 2 p. m. Present—Revs. Thos. A. McCurdy, James E. Moffatt, Samuel A. Gayley, William Fitz Simon, Henry Branch, John L. Allison; Elders John A. Nicholson, Ashton R. Tatnall, Isaac Baird, William Reynolds, O. F. Day and Wm. C. Vogts.

The Commission was duly constituted with prayer and solemnly charged by the chairman. The action of the Assembly referring the matter to the Synod of Baltimore was read, and the action of the Synod referring it to this Commission was read. Whereupon it was decided to hear the appellant and representatives of the inferior judicatory on the question of entertaining the appeal. After discussion the appeal was entertained and the case issued in accordance with the provisions of the Book of Discipline, Chap. IX, Art. IV, Sec. 99. The specifications of error were voted upon separately and each one not

sustained by a unanimous vote, and the judgment of the inferior Court affirmed. The minutes were read and approved, and ordered to be signed by the chairman and secretary.

H. BRANCH, Secretary. THOS. A. MCCURDY, Chairman.

NARRATIVE.

The Committee presented the following, which was approved:

A review of the Narratives of several years preceding the present one, reveals the fact that there has heretofore been much difficulty in securing the necessary information from the several Presbyteries in time to make out a satisfactory report to Synod, one brother expressing his perplexity at the meagreness of his information by confessing to a painful sympathy with the Israelites of old, who were required to make bricks without straw. The present Committee is glad to report, however, that the straw together with the other necessary material, has been forwarded long enough in advance to permit the making of the bricks that compose the Synodical Narrative of 1899.

The following report covers, as far as is known, all of the churches in two of our Presbyteries, and fifty-nine out of sixty-four and one Mission in the third.

Congregational Worship.—Divine services have been held with regularity throughout the year in nearly all of the churches, most of them having two services every Sunday, a few of the smaller ones holding one service, and in the more remote districts, service being held at less intervals. The attendance has in some cases been encouraging, in others discouraging. Too often many professing Christians allow the most trival matters to keep them away from attendance upon the stated means of grace. That they should heed the command not to forsake the assembling of themselves together, should be strongly impressed upon them. It is gratifying to note that in some of our churches, the children and young people are very faithful in their attendance. In two churches of Baltimore Presbytery all of the young people attend divine worship, and in several other churches of that Presbytery, an excellent showing is made by the children in this particular. Cannot these young lives, full of energy and enthusiasm be enlisted to interest some of the older people of their homes and community, so that the latter may be brought under the influence of the preaching of the gospel?

The mid-week service is held regularly in many of the churches throughout the year; some suspend it during the summer. Others, and we are glad to say that the number is small, held no week night

service at all, either in the church or in the homes of the people. There may be, and doubtless are, special reasons in these cases.

Sunday Schools.—Every church in the Synod, so far as reported, has one or more Sunday Schools in connection with its work. The Westminster Helps are used in most of them, and the Shorter Catechism taught with more or less fidelity—we fear with less rather than with more in a number of our schools. Some of them neglected it altogether. We would urge upon these the importance of taking up this branch of Presbyterian training, that the children of the present generation may not be less wise in their knowledge of this compendium of theology than were their parents and grandparents, who were drilled and instructed in the Catechism in the days of their youth.

Teacher's meetings are held regularly only in a small proportion of the schools; thirty-two (32) schools in Baltimore Presbytery, and forty-two (42) in New Castle Presbytery holding no such meetings at all. The Presbytery of Washington is silent upon this point. As quite a number of the Schools report discouragements, the question might well be raised whether these in some measure might not be removed, and the efficiency of the school promoted by the holding of teacher's meetings regularly, when the needs could be discussed and plans formulated for the betterment of the work.

Hindrances of various sorts in the Sunday School work are reported by a number of the Schools; but on the whole, this branch of the church's work is encouraging. The outlook is bright. The hope is with the children, who if rightly instructed now, will in coming years be the faithful and zealous laborers in the church. Among the encouraging features mentioned are, "success in the home department," "additions to the Church," "deep spiritual interest," "earnest and faithful workers."

Societies.—Of societies among the men there are very few, only sixteen (16) churches in the Synod, so far as reported, having such organizations. Surely there is a field for development among the men of our Church as well as among the women; and the interest and energy of the former as well as of the latter should be aroused and engaged.

The women have organizations for local and missionary work in nearly all of the churches, and they aid greatly in these causes.

Christian Endeavor Societies are found in nearly every church, some having in addition to the Senior, Intermediate and Junior branches of this work. Most of these are reported as doing earnest, faithful service.

Spiritual Conditions.—While there has been no unusual awakening spiritually throughout the entire bounds of the Synod, yet many churches have been richly blessed and 22 report great cause for en-

couragement and thanksgiving. In one Presbytery, 9 churches state that they observed special days of fasting and prayer, and it is significant to note that the Presbytery reporting this has 12 of the 22 churches that mention unusual religious interest. Is there not a connection here? It was when the apostolic church continued in fasting and in prayer that the blessings from heaven came. May not the churches of our Synod have similar blessings, if the necessary conditions are met?

The difficulties that are mentioned as hindering the work are of various kinds, intemperance, worldliness and indifference being chief among them. Despite these obstructions, the gospel has been faithfully preached, and over one thousand members have been added to the churches during the year.

Benevolence.—It is gratifying to note that a large number of the churches report a growth in giving in accordance with ability. The Bohemian and Moravian Church, of Baltimore, has the splendid record of having given three times as much this year as last. It is not at all without the sphere of possibility, for many others to follow this worthy example during the coming year.

One command which has been too long neglected and too often disobeyed is to "Honor the Lord with thy substance and with the first fruits of all thine increase." Giving as a joy and a privilege seems a paradox to those not instructed in this grace. One of the great needs therefore of the church today is that its wealth should be consecrated, and that its members should bring the first fruits of all their increase to God.

The financial obligations in the local fields are being met in most cases with fidelity. Many of the churches are contributing to all of the Boards. It is a cause for regret, however, that some do not. Every church should feel its privilege as well as obligation in this respect, and give something to every Board, even if necessarily small, so that there shall not be a single church in the Synod delinquent in this regard.

Many of the church societies, such as C. E. and women's organizations, are doing a most commendable benevolent work. Nor does this help, which is given in most cases for causes outside of the local field, interfere with the proper provision for the poor in the field.

Family Religion.—From the reports submitted, there is reason to believe that in many cases, family religion is not what it should be. The family altar is too often neglected, and in too many instances has no longer a place in the family life. The training of the children is left in a great measure to the Church and to the Sunday School, and while these agencies under God can do much, they cannot, however, take the place of the home. Christian parents should therefore be

shown their duty to train their children in the fear and admonition of the Lord, and to present to them not only precept but example.

Miscellaneous.—The recommendation of the General Assembly for the observance of special days is complied with to some extent, Children's Day being the most generally kept. Some moral reforms are reported as being vigorously pushed in the Presbytery of Washington. Church Sessions in the main, observe a reasonable oversight of the various organizations of the work.

Such in brief is the narrative of the state of religion within the bounds of our Synod, and while there are many causes for encouragement, there is also reason for serious reflection on the part of all of the churches, to resist the tide of worldliness which is steadily and surely advancing. May God deliver us from the form of Godliness, without its power.

Respectfully submitted,

GEORGE H. TRULL, Chairman.

TEMPERANCE.

The Standing Committee on Temperance presented a report, which was accepted, and the recommendations were adopted:

1. That this Synod urges greater fidelity among our Pastors and Elders, in making returns in future to their Presbyteries as to the progress of Temperance within their bounds, in compliance with the request of the General Assemblys Permanent Committee.

2. That our Sessions will endeavor to enlist the entire church membership, Young People's Societies and Sabbath Schools in this reform movement, and secure a wider distribution of literature showing the perils to which the home, the State, and Church of Christ is subjected by this iniquitous system known as the liquor traffic.

3. That to advance this important reform, and aid the Permanent Committee on Temperance to prosecute their mission, increased contributions be made by all our churches the coming year.

4. That we regard the rental of property for the sale of intoxicants, as well as sanctioning the evil by signing applications for license, to be a violation of our church covenant as aiding and abetting the sworn antagonist of Christ's kingdom.

5. That in accordance with the recommendations of the General Assembly our churches be requested to observe Temperance Day during the month of October.

6. That as a Synod we utter our emphatic protest against the

retaining of the beer canteen in the army of the United States, in plain violation of the will of the people and interpretation of Congressional enactments, and that an immediate appeal be made to President McKinley for its instant suppression, and that the Stated Clerk send a copy of this resolution to the President of the United States and the representatives in Congress representing the districts covered by this Synod.

Ministerial Relief.

The Standing Committee on Ministerial Relief made a report which was accepted, pending its adoption the Synod listened to an address delivered by Rev. B. L. Agnew, D. D., Secretary of the Board. The recommendations were then adopted, as follows:

1. That the peculiar claims of this Board be urged upon the Eldership of the Synod, that they may use their best efforts to enlighten and interest the Churches in this cause.

2. That as far as possible each Session shall appoint one or more of its members to co-operate with the Pastor in securing offerings for this cause.

The order of the day having arrived the Synod spent one-half hour in Devotional Exercises, and at 12 o'clock took Recess.

At 2 p. m. Synod resumed business.

Aid for Colleges.

The Standing Committee on Aid for Colleges reported, and the recommendation was adopted, as follows:

That the Board is to be congratulated on its year of prosperity, and commended for its wise and economic administration, and is hereby assured of our cordial co-operation and support in its high aim to place Presbyterian educational work at the front in the new Northwest.

Systematic Beneficence.

The Standing Committee on Systematic Beneficence made its report, which was accepted, and its recommendations were adopted, as follows:

1. That this Synod urge all its churches to adopt some plan of systematic giving to every Board, according to Chapter VI, Directory

of Worship, and to this end that it may be made an item of regular business at the October meeting of each Presbytery annually to call the roll of the churches and hear their responses on this matter, and their reasons for not contributing shall not be sustained unless they are special and satisfactory; this being in accordance with the recent recommendation of General Assembly.

2. That the attention of Pastors, Stated Supplies and Sessions be especially called to Chapter VI. of the Directory, "On the Worship of God by Offerings," and that they be urged to conform the worship of the sanctuary thereto; as is also recommended by the General Assembly.

3. That the Assembly Herald be again commended to all our churches as a valuable means of information as to the opportunities and needs of our Church in its work of extending the Kingdom.

Publication and Sabbath School Work.

The Standing Committee on Publication and Sabbath School Work presented their report, which was accepted. After an address by Rev. E. R. Craven, D. D., Secretary of the Board, the recommendations of the report were adopted, as follows:

1. That the Home Department be more generally utilized by the Sabbath Schools of the Synod as a means of arousing interest in Bible study among parents, the aged, and the sick.

2. That Pastors and Sabbath School Superintendents be urged to encourage the memorizing of Scripture and the Shorter Catechism by the scholars of their schools.

3. Recognizing the importance of the missionary work of the Board, that the Pastors and Sessions be requested to use all diligence to secure an annual contribution from the churches for this object, and that those now giving endeavor to increase their amounts.

4. That the Superintendents of our Synod be urged to introduce the "Twentieth Century Movement" at once, and arouse their schools to put forth an earnest and prayerful effort to do their part in winning the half million of new scholars as an offering of our Church to Christ at the entrance into the new century. That our churches be called to united prayer for this movement.

Church Erection.

The Standing Committee on Church Erection presented their report which was accepted, and the following recommendation was adopted:

That in view of the fact that forty of our churches contributed nothing to the cause during the past year, the Synod lays it upon the hearts and consciences of the Ministers and Elders to see that an offering is made to this Board this year by every church in connection with the Synod.

Standing Committees and Rules.

The Committee on Standing Committees and Rules made a report which was accepted and adopted. (For Standing Committees see page 2).

Sabbath Observance.

The Committee on Sabbath Observance presented their report which was accepted, and the recommendations adopted, as follows:

1. That the Synod reaffirm that the law of the Sabbath is a law of perpetual binding obligation upon all men.

2. That we deplore the spirit of the times, which is so far removed from puritanical doctrine and practice, and which would give up the day to business or pleasure excursions.

3. That we recommend that each Pastor and Stated Supply on the first Sabbath of December next, preach a sermon on some phase of this question, and either at that time, or as soon thereafter as possible, secure an offering for the work of the American Sabbath Union, and forward such offering to the Treasurer, Col. A. S. Bacon, 34 Wall street, New York City.

4. That the Synod urges all our office bearers and members who are employers of labor, either as individuals or corporations, to use every legitimate means to reduce the Sabbath labor demanded of employees, and deprecates and condemns any system that leaves to the laborer the alternative between avoidable Sabbath labor or dismissal.

Finance.

The Committee on Finance presented a report, recommending the approval of the accounts of the Treasurer, which they found sustained by the proper vouchers. They are as follows:

N. H. Miller, Treasurer,

In account with the Synod of Baltimore.

1898.	Dr.	
Oct. 19.	Balance in hands of Treasurer	$ 6 34
Nov. 25.	Received from Presbytery of Washington City, assessment '98-'99	50 00
1899.		
Jan. 21.	Received from Advertisements in Minutes of '98	38 50
Feb. 10.	Received from Presbytery of Baltimore, assessment '98-'99	60 00
Apl. 20.	Received from Presbytery of New Castle, assessments '97-'98 and '98-'99	100 00
		$254 84

1898.	Cr.	
Oct. 20.	Paid Sexton Boundary Ave. Church, Baltimore	$10 00
Oct. 20.	Paid Rev. J. M. Nourse, Permanent Clerk	10 00
1899.		
Jan. 5.	Paid express on Minutes from Baltimore	55
Jan. 21.	Paid for printing Minutes of '98	108 00
Jan. 21.	Paid postage in sending Minutes to Churches	10 48
Jan. 31.	Paid for clasp envelopes	1 47
Jan. 31.	Paid for printing and mailing circular letter	3 00
Oct. 2.	Paid salary Stated Clerk year ending Oct. '99	75 00
Oct. 2.	Paid postage on docket and circular	4 02
Oct. 2.	Paid for postal cards	1 76
Oct. 17.	Postage used by Stated Clerk	1 92
Oct. 17.	Balance in hands of Treasurer	28 64
		$254 84

Oct. 19, 1899. N. H. MILLER, Treasurer.

The Committee also recommended the following as the Presbyterial Assessments for the present year:

Presbytery of Baltimore	$65 00
" " New Castle	52 50
" " Washington City	52 50

The report was adopted.

SUSTENTATION ACCOUNTS.

The following Committee was appointed to audit the accounts of the Treasurer of the Sustentation Fund and report to the Stated Clerk:

Elders William Reynolds and Richard K. Cross.

Time and Place of Meeting.

The consideration of a request for a change of the time of holding the Annual Meetings of Synod, to a later date, and also of the place, to the intent of securing the wider visitation of our whole territory by said meetings, was referred to the Moderator and Clerks to report next year.

New Windsor College.

The Committee on New Windsor College made a report setting forth the progress and needs of that institution. The following facts were noted, viz:

The need of money to fit up rooms for boarding students. About $35 or $40 will fit up a room. There will be needed, September 2, 1900, the $5444.44 to pay the mortgage. The Faculty is well organized and is doing faithful work. The stock is now in control of the Presbytery of Baltimore, hence the security of the property, and the perpetuity of the school are assured.

The report was accepted.

Army and Navy.

The Committee on the Religious Work in the Army and Navy presented their report, which was accepted with an appreciation of the interest taken by Col. Charles Bird, U. S. Army, chairman of the committee in this work. The report closes with the following:

"Comparing this report with the last, makes it very evident, that far greater interest has been taken by our churches in the religious welfare of the soldier than before, and it is hoped that the churches situated in localities where soldiers are stationed will take an interest in the men and an active spiritual work be done among them."

Presbyterial Minutes.

The Committees on the Minutes of the Presbyteries of Baltimore and New Castle reported, recommending their approval, as far as written.

The Committee on the Minutes of the Presbytery of Washington City reported, recommending their approval up to page 237. With respect to a paper on pp. 201 and 202, we

recommend that so much of said paper as applies to what (in October, 1898), has been accomplished by God's aid is approved. All that which is prospective and refers to future policies of the Government is disapproved.

The reports were adopted.

Synodical Sermon.

Rev. J. B. Turner, of the Presbytery of New Castle, was appointed to preach the Synodical Sermon at next Stated Meeting.

Theme—"Living in Christ."

Moore's Digest.

The Stated Clerk was authorized to purchase a copy of Moore's Digest for the use of the Synod.

Case Referred to Presbytery of New Castle.

The Presbytery reported that it had decided that it is best to take no further action in the matter. Report accepted.

The Woman's Synodical Societies.

The following is a summary of the reports of the Woman's Synodical Committees for Home and Foreign Missions.

Home Mission Society.—Number of societies, 105; bands, 58; members, 4,049.

New Castle Presbytery reports 39 societies, 18 bands. Contributions, societies and bands, $1,354.27; Christian Endeavor Societies, $90.74; Junior Christian Endeavor Societies, $20.50; Sabbath Schools, $122.77. Total, $1,588.28. Boxes, valued at $1,075.01.

Baltimore Presbytery reports 40 societies, 24 bands. Contributions, societies and bands, $2,595.24; Christian Endeavor Societies, $232.21; Junior Christian Endeavor Societies, $20.50; Sabbath Schools, $230.60. Total, $3,758.10. Boxes, valued at $2,588.58.

Washington City Presbytery reports 26 societies, 16 bands. Contributions, societies and bands, $4,316.62; Christian Endeavor Societies, $482.94; Junior Endeavor Societies, $59.18; Sabbath Schools, $558.43. Total, $5,417.17. Boxes, valued at $1,799.

Totals.—In money, $10,763.55; in boxes, $5,462.59; grand total, $16,226.14. Decrease from last year $71.47, in money, and $65.10, in value of boxes.

The following officers were elected for the ensuing year:

President—Mrs. J. B. Turner, Dover, Del. Vice-Presidents—Mrs. W. K. Crosby, Wilmington, Del.; Mrs. E. E. Weaver, 301 E. North Ave., Baltimore, Md.; Mrs. T. S. Hamlin, 1306 Connecticut Ave., Washington, D. C. Secretary and Treasurer—Miss N. G. Bradley, 1722 N St., Washington, D. C. Young People's Secretary—Miss M. E. Griffith, 811 N. Calhoun St., Baltimore, Md. Secretary of Literature—Miss Hester Whiteley, 1218 Bolton St., Baltimore, Md.

Synodical Committee.—Baltimore—Mrs. A. B. Cross, Mrs. G. A. Beatson, Mrs. E. H. Robbins, Mrs. George H. Trull, Mrs. Edward E. Weaver.

New Castle—Mrs. W. K. Crosby, Mrs. C. B. Finley, Mrs. Alexander Proudfit, Miss M. S. Barr.

Washington City—Mrs. T. S. Hamlin, Mrs. W. N. Paxton, Mrs. A. R. Quaiffe, Mrs. J. T. Kelley, Miss N. G. Bradley.

Report of the Secretary of the Synodical Society of Home Missions of the Synod of Baltimore:

In making my report as Synodical Secretary, I feel that you should have something more than a bare financial statement, for though, as pastors, you all know that all money here reported has gone through the Woman's Board of Home Missions, it would not be strange if you should ask how this has been expended, and what are the objects that are demanding the gifts of the women of the Synod. In our three Presbyteries we support five missionary teachers; two in the Indian Territory, one in Virginia, one in New Mexico and one in Utah, and we carry thirty-nine scholarships in our various schools.

Synodically, we support an Evangelist among the Ute Indians in Colorado. He seems to be the right man in the right place, and his work has been signally blessed. His teaching has created in these Indians a desire for Christian education; last year they paid the salary of a teacher for several months, and this year have built a neat little chapel. The bell for the chapel is to be furnished by the Washington Presbyterial Society.

We also contribute as a Synod, one thousand dollars to the work in Alaska, all of which is now entrusted to the Woman's Board, and one thousand to work among the Mountain Whites in North Carolina, where this year a new Presbytery has been formed as a result of the school work.

Many of the Societies continue to send valuable boxes of clothing to missionaries and their families, and to schools; a road cart and an organ have also gone to our teachers.

The Board has given several objects to the young people in the Christian Endeavor Societies, viz: The Asheville Farm School, the salary of Rev. Mr. Lamb in Indian Territory and the Indian Churches on Sisseton Reservation, thus dividing their contributions between the Board of Home Missions and the Woman's Board. Many societies have given to these objects, many more have not, but their gifts have been diverted to outside things—not Presbyterian.

All other money collected is used in the General Fund, for the salaries of teachers, the support of schools and necessary repairs to buildings.

We notice with regret that for two years there has been a falling off in the amounts contributed by societies and bands. Will you help us to turn the tide the other way, by rallying the women in your several churches to do greater things for missions, and by encouraging the organization of societies in churches where there are none. Of this class there are twenty-nine in Baltimore Presbytery; fourteen in New Castle Presbytery, and four in Washington City Presbytery. Many of these churches receive help from the Board of Sustentation, but believing as we do that an active society, intelligent in Missions, is a source of spiritual life in the church, and that those who are trained to give to Missions will respond more heartily to all other calls made upon them by their pastors. We urge these organizations upon you.

In loyalty to Christ and our Church, this report is respectfully submitted.

NETTIE G. BRADLEY.

Foreign Missionary Society—The Woman's Committee of Foreign Missions report a small loss in their sum total, $10,524.67, for their work, not an actual loss, but an error in retaining too large a balance in one Presbytery, and would report that with the present system and fine organization they hope to surpass the substantial gain of 1898.

We support ten (10) missionaries on the field, the same as last year, and helping to carry on the work in hospitals, schools, etc., as usual, being loyal in every particular to the Board to which we contribute—that of the Woman's Foreign Missionary Board of Philadelphia.

The officers are as follows:

President—Mrs. A. N. Keigwin, 1013 Park Place, Wilmington, Del. First Vice-President—Mrs. Wallace Radcliffe, 1200 K St., N. W.,

Washington, D. C. Second Vice-President—Mrs. R. M. Wylie, 818 Park Ave., Baltimore, Md. Third Vice-President—Mrs. Lafayette Marks, 702 West St., Wilmington, Del. Secretary and Treasurer—Miss Josephine M. Chester, 1016 11th St., N. W., Washington, D. C.

Executive Committee.—Mrs. D. A. McKnight, 1730 Corcoran St., Washington, D. C. Mrs. Amos Webster, 437 M Street, N. W., Washington, D. C. Mrs. James M. Knox, St. James Hotel, Baltimore, Md. Mrs. Annie Gardner, 216 Lafayette Ave., East, Baltimore, Md. Mrs. Emma Quigley, Wilmington, Del. Mrs. Anna S. Wharton, Dover, Delaware.

Secretaries of Christian Endeavor Work.—Miss Helen M. Simonton, 904 McCulloh St., Baltimore, Md.; Miss Alice McLear, Wilmington, Del.

The report was highly appreciated by the Synod, and the election of the officers approved.

Leave of Absence.

The Committee on Leave of Absence reported the following members as excused. The report was approved.

From all the Sessions.—Revs. Teunis S. Hamlin, John Chester, Alex. Fairley, Wm. Simonton, W. H. Edwards, C. Alvin Smith, Thos. C. Easton, Chas. B. Ramsdell, Byron Sunderland, M. Porter Snell.

From Wednesday Afternoon.—Revs. E. H. Robbins, W. H. Weaver, J. G. Hamner, J. L. Allison, T. D. Richards; Elders Wm. Reynolds, E. H. Kumpston, J. J. Buck.

Vote of Thanks.

It was Resolved:

That the Synod of Baltimore hereby express its hearty thanks to the Pastor, officers and members of the Central Presbyterian Church, for their arrangements for the comfort of the Synod, and also to the Pastors and congregations of the First and West Presbyterian Churches in which the sessions of Synod were held—Central Church being in the process of repairs—to the press for reports of the proceedings, and to the railroads for reduced rates.

The Synod recognizes with gratitude the fact that the Rev. A. N. Keigwin, D. D., pastor of the West Church, this city, has in the providence of God, been enabled to spend twenty-one years in this field.

SUSTENTATION FUND.

The Committee to audit the accounts of the Treasurer of the Sustentation Fund, reported, as follows:

Your Committee to audit the accounts of D. C. Ammidon, Treasurer of the Sustentation Fund, report through the Stated Clerk, as instructed, that we find them correct and the disbursements sustained by the proper vouchers.

RICHARD K. CROSS,
WILLIAM REYNOLDS,
Committee.

The Stated Clerk was authorized to have the Minutes printed in the usual form.

The final roll-call was dispensed with.

The Minutes of Thursdays session were read and approved.

Synod adjourned to meet in the Eastern Church, Washington, D. C., Tuesday, October 16, 1900, at 8 p. m.

Closed with singing and prayer.

N. H. MILLER, *Stated Clerk.*

JAMES M. NOURSE, *Permanent Clerk.*
LUTHER A. OATES, *Temporary Clerk.*

ROLL OF THE SYNOD.

CHURCHES, MINISTERS AND RULING ELDERS.

The Asterisk (*) indicates the Clerk of Session.

I. Presbytery of Baltimore.

ANNAPOLIS CHURCH—Enrolled 1846.
George S. Bell, P., Annapolis, Md.
Ruling Elders.—G. A. Culver,* Wm. M. Abbott, Annapolis, Md.

ASHLAND CHURCH, Baltimore Co., Md., organized 1874.
Edwin D. Newberry, P., Ashland, Md.
R. E.—John W. Frankenfield,* Wm. H. Buck, Jr., John G. Glover, Cockeysville, Md.; Wm. H. Burnes, Warren, Md.

BALTIMORE.

ABBOTT MEMORIAL CHURCH, Bank st. and Highland ave., organized 1883.
J. Wynne Jones, P., 1121 Highland ave., Baltimore, Md.
R. E.—Edward Clark, 38 Elliott st.; Cyrus Cooper, Mt. Carmel; Enoch Bowen, 3104 O'Donnell st.; Joseph N. Wiley,* 833 Canton st.; Enoch Webb, 301 Bank st.; Absolom McVey, 919 Canton st.; George Kane, 1023 First st.; John W. Ford, 243 Claremont st., Baltimore, Md.

AISQUITH STREET CHURCH, near Jefferson st., organized 1844.
J. Addison Smith, D. D., P., 427 Aisquith st., Baltimore, Md.
R. E.—Robert Kinnear,* 21 East German st.; David W. Glass, 1229 N. Caroline st., Baltimore, Md.

BOHEMIAN AND MORAVIAN CHURCH.—(Not located), organized 1890.

Vaclav Vanek, P., 1924 E. Madison st., Baltimore, Md.

R. E.—John Gregor, 830 Gay st.; Matej Hlavacek,* 942 Castle st.; Anton Yursik, 628 N. Eden st.; Joseph Coufal, 410 N. Chester st., Baltimore, Md.

BOUNDARY AVENUE CHURCH, corner St. Paul st., organized 1880.

Frank E. Williams, P., 1808 St. Paul st., Baltimore, Md.

R. E.—Richard K. Cross,* 1520 Park ave.; John L. Reed, 9 E. Mt. Royal ave.; T. Melville Prentiss, 17 W. 20th st.; J. Hume Smith, 2233 St. Paul st.; Franklin J. Morton, 2724 N. Charles st.; Charles W. Wisner, 2435 St. Paul st.; Albert L. Gardner, 216 E. Lafayette ave., Baltimore, Md.

BROADWAY CHURCH, Baltimore st., east of Broadway, organized 1845.

T. Holmes Walker, P., Baltimore, Md.

R. E.—Frank C. Loflin,* 200 S. Chester st.; William S. Faust, 224 S. Broadway; James P. Clark, 408 S. Patterson Park ave.; Dr. Wm. H. Johnson, 1916 E. Pratt st., Baltimore, Md.

BROWN MEMORIAL CHURCH, Park and Lafayette aves., organized 1870.

Maltbie D. Babcock, D. D., P., 1316 Park ave., Baltimore, Md.

R. E.—John P. Ammidon, 1623 Park Place; E. J. D. Cross, B. & O. Building; John Dickinson, M. D.; John K. Cowen, B. & O. Building; John B. Ramsay, 701 N. Calvert st.; John Wilson,* 1321 Eutaw Place; O. F. Day, 701 Newington ave.; P. B. Millikin, 304 W. Lanvale st.; I. R. Page, M. D., 1206 Linden ave.; H. M. Simmons, M. D., 1708 Linden ave., Baltimore, Md.

CANTON CHURCH, Tome st., enrolled 1878.

Thos. W. Pulham, P., 3100 O'Donnell st., Baltimore, Md.

R. E.—Chas. T. Bevan,* 13 N. Clinton st.; Geo. Hughes, 3126 O'Donnell st.; Evan Jones, 119 Elliott st.; Wm. T. Freeland, 325 Tome st., Baltimore, Md.

CENTRAL CHURCH, Eutaw Place, near Dolphin st., organized 1853.

De Witt M. Benham, Ph. D., P., Hotel Altamont, Baltimore, Md.

R. E.—William H. Cole, 1020 N. Eutaw st.; Theo. K. Miller,* 1009 N. Charles st.; George H. Beatson, 1611 Linden ave.; Joseph T. Smith, M. D., 1010 Madison ave.; L. H. Durling, 1814 Linden ave.; John T. Hill, Roland Park; C. W. Benson, M. D., 917 Madison ave.; B. A. Nelson, 2103 McCulloh st., Baltimore, Md.

COVENANT CHURCH, corner Hollins and Stricker sts., organized 1889.

Henry S. Graham, P., 1417 Hollins st., Baltimore, Md.

R. E.—Joseph Cowman, 900 N. Stricker st.; Geo. L. H. Krise,* 1128 N. Carey st., Baltimore, Md.

FAITH CHURCH, Broadway and E. Biddle st., organized 1886.

John P. Campbell, D. D., P., 1728 N. Broadway, Baltimore, Md.

R. E.—M. B. Billingslea, M. D., 1206 E. Preston st.; Dixon Guy, 1624 E. Chase st.; Theophilus Hill, 1303 E. Biddle st.; Edw. I. Hyde,* 1100 E. North ave., Baltimore, Md.

FIRST CHURCH, Madison st. and Park ave., founded 1761.

Vacant. Wm. Caldwell, Ch. M., Hope Institute, 301 E. North ave., Baltimore, Md.

R. E.—William W. Spence, "Bolton;" Russell Murdoch, M. D., 410 Cathedral st.; Elisha H. Perkins,* 710 St. Paul st.; Edmund F. Witmer, 1212 Bolton st.; William Reynolds, 10 W. Preston st.; William H. Dix, 622 North ave., Baltimore, Md.

FULTON AVENUE CHURCH, Fulton and Riggs aves., organized 1886.

Edward H. Robbins, P., 1815 Edmondson ave., Baltimore, Md.

R. E.—George H. Conn, 2301 McCulloh st.; James L. Ridgely,* 1321 Lafayette ave.; Henry A. Burroughs, Indian Head, Md.; E. Wesley Hale, 1302 N. Mount st.; Benj. F. Clerk, 1650 Fulton ave.; Geo. B. M. Fosnot, 524 N. Mount st., Baltimore, Md.

GRACE CHURCH, Dolphin and Etting sts., organized 1881.

E. F. Eggleston, P., 623 Lanvale st., Baltimore, Md.

R. E.—Chas. Davage, 1234 Druid Hill ave.; G. Merritt, 417 Hoffman st.; Samuel C. Owings, 2215 Etting st.; Pratt Wallace, 854 Price st.; W. G. Thomas, 2234 Calvert st.; S. Stark, 429 N. Fremont ave., Baltimore, Md.

HAMPDEN CHURCH, North Baltimore, organized 1881.

Richard L. Meiley, P., 418 Roland ave., Hampden, Baltimore, Md.

R. E.—James H. Smith, 2449 Maryland ave.; Jessie R. Hopkins, 400 W. 28th st.; William H. Males, 740 35th st.; Chas. A. Peacock,* 5223 Oliver Place, Baltimore, Md.

KNOX CHURCH, Colvin st., organized 1877.

Vacant.

R. E.—Samuel R. Distance, 634 Sterling st., Baltimore, Md.

LAFAYETTE SQUARE CHURCH, Carrollton ave., north of Lanvale st., organized 1880.

Llewellyn S. Fulmer, P., 1223 W. Lafayette ave., Baltimore, Md.

R. E.—W. F. Rogers,* 323 N. Charles st.; E. D. Freeman, Thurmont, Md.; S. M. Rankin, 1044 N. Eden st.; S. R. Hogg, 1123 W. Mulberry st.; W. J. Mackee, 1401 Druid Hill ave., Baltimore, Md.

LIGHT STREET CHURCH, near Montgomery st., organized 1855.

Wm. L. Everett, P., 805 William st., Baltimore, Md.

R. E.—Wm. L. Beale, 1317 Light st.; Levi A. Merrill, 1035 Hanover st.; Robert E. L. Butler,* 1116 Battery ave.; W. Frank Downs, 1501 S. Charles st., Baltimore, Md.

MADISON STREET CHURCH, east of Park ave., organized 1848.

Reuben H. Armstrong, P., 937 N. Eutaw st., Baltimore, Md.

R. E.—Cornelius Butler, 307 Preston st.; James J. Fessenton, 918 Cathedral st.; George E. Fry, 318 Preston st.; William Scott, 1113 Maryland ave., Baltimore, Md.

PARK CHURCH, Madison and North aves., organized 1893.

Geo. L. Curtis, S. S., 1431 Park ave., Baltimore, Md.

R. E.—Dr. Jas. H. Frazer, 2410 Linden ave.; Alfred S. Niles, 13th st., Walbrook; Edward Stinson, 2129 Callow ave.; A. B. Crane,* 2020 Mt. Royal Terrace, Baltimore, Md.

RIDGELY STREET CHURCH, corner Hamburg st., organized 1892.

Edward E. Weaver, P., 301 E. North ave., Baltimore, Md.

R. E.—Richard Schroeder,* 2126 Hollins st.; Henry Ebert, 901 Russell st.; Richard Spencer, Jr., 611 W. Hamburg st.; Frank Walter, 1126 W. Cross st., Baltimore, Md.

SECOND CHURCH, Baltimore and Lloyd sts., organized 1803.

R. Howard Taylor, P., 113 Jackson Place, Baltimore, Md.

R. E.—Robert H. Smith, 1230 N. Calvert st.; John Abercrombie,* 827 N. Eutaw st.; John McKenzie, 116 Orbison ave.; Robert J. Kane, 1040 N. Eden st.; Harry G. Evans, 1902 Eutaw Place; Frank R. Haynes, 1517 N. Broadway, Baltimore, Md.

TWELFTH CHURCH, W. Franklin st., east of Fremont, organized 1854.

Vacant.

R. E.—Levi A. Dodd, 2520 N. Charles st.; Wm. J. Jamison, 1308 Harlem ave.; Henry Thomas, 844 Edmondson ave.; Charles Barnsley, 853 Columbia ave.; Dodson, Postell, 659 W. Franklin st., Baltimore, Md.

WALBROOK CHURCH, Baltimore, organized 1898.
Robert H. Williams, D. D., P., Clifton ave. and 10th st., Walbrook, Baltimore, Md.
R. E.—T. H. Tregoe, Walbrook, Baltimore, Md.

WAVERLY CHURCH, North Baltimore, organized 1887.
William Cumming, P., 5 Brady ave., Baltimore, Md.
R. E.—L. O. Bennett,* 2 South st.; Robt. L. Graham, 288 Old York Road; Alex. H. Fields, Frisby st.; David Fishach, 432 E. North ave., Baltimore, Md.

WESTMINSTER CHURCH, Fayette and Greene sts., organized 1852.
John L. Allison, P., Baltimore, Md.
R. E.—Benj. Whiteley, Catonsville, Md.; Elisha S. Heath,* 1318 W. Lexington st.; John Templeton, 906 Harlem ave.; C. W. Coggins, 34 W. Baltimore st.; Lewis C. Bruster, 111 W. German st., Baltimore, Md.; E. L. Petitt, Washington, D. C.

BARTON CHURCH, Allegheny Co., Md., organized 1859.
Oscar W. Ziegler, P., Barton, Md.
R. E.—Matthew Longridge,* John Meek, Wm. S. Williams, Barton, Md.

BEL AIR CHURCH, Harford Co., Md., organized 1852.
Kerby S. Miller, P., Bel Air, Md.
R. E.—George R. Cairnes,* John D. Worthington, John B. Hanna, J. Lawrence McCormick, J. E. Webster, Bel Air, Md.; Wm. T. Sawyer, Emmorton, Md.

BETHEL CHURCH, Harford Co., Md., organized 1769.
William A. Price, P.,* Cathcart, Md.
R. E.—Wm. Hope, Taylor, Md.; C. S. M. Besler, Geo. A. Cairnes, Charles Bay, Jarrettsville, Md.; John R. Kirkwood, Wm. Jackson, Bradenbaugh, Md.; John W. Barton, Black Horse, Md.; N. O. Stokes, Coopton, Md.

NORTH BEND CHURCH, Md., organized 1898.
R. E.—James Baird, The Rocks; George Cummins, Jarrettsville, Md.

BRUNSWICK CHURCH, Frederick Co., Md., organized 1892.
Luther Martin, P., Brunswick, Md.
R. E.—L. T. Potterfield, Kirby I. Rinker,* Brunswick, Md.

CALVARY CHURCH. (See Zion.)

CATONSVILLE CHURCH, organized 1881.
Joseph F. Jennison,* P., Station G, Baltimore, Md.
R. E.—Robt. J. Kirkwood, Superintendent House of Refuge Baltimore; Dr. Benj. Whiteley, Station G, Baltimore, Md.

CHESTNUT GROVE CHURCH, Baltimore Co., Md., organized 1843.
James W. Campbell, P., Sweet Air, Md.
R. E.—John S. Green, M. D., Gittings, Md.; James G. Kane, Long Green, Md.; Caleb S. Davis,* Warren, Md.

CHURCHVILLE CHURCH, Harford, Co., Md., founded 1738.
Samuel C. Wasson, P., Churchville, Md.
R. E.—R. Harris Archer,* Churchville, Md.; Thomas Webster, Harford Furnace, Md.; Amos V. Bailey, Level, Md.

CRISP MEMORIAL CHURCH, Brooklyn, Md., organized 1893.
Vacant.
R. E.—T. L. McClelland,* Brooklyn, Md.

CUMBERLAND CHURCH, Allegheny Co., Md., organized 1806.
James L. Moffatt, D. D., P., Cumberland, Md.
R. E.—Judge A. Hunter Boyd, James Grant, David L. Clayton, W. H. McCormick, M. D., James Gardner, R. D. Wilson, T. H. Shryor, E. T. Duke, M. D.,* Cumberland, Md.; J. W. Galbraith, Elkins, W. Va.

DEER CREEK HARMONY CHURCH, Harford Co., Md., organized 1855.
Vacant.
R. E.—A. P. Silver, S. Martin Bayliss, Glenville, Md.; George E. Silver,* Deer Creek, Md.

ELLICOTT CITY CHURCH, Howard Co., Md., founded 1837.
Henry Branch, D. D., P.,* Ellicott City, Md.
R. E.—James Holden, Joseph H. Holmes, Oella, Md.; C. F. Rappanier, Sr., M. Gist Sykes, D. D. S., Ellicott City, Md.

EMMITTSBURG CHURCH, Frederick Co., Md., organized 1760.
David B. Riddle, P., Emmittsburg, Md.
R. E.—Robert L. Annan, M. D., Wm. P. Gardner, Wm. C. Scott, Emmittsburg, Md.

FRANKLINVILLE CHURCH, Baltimore Co., Md., organized 1839.
Wesley M. Hyde, P.,* Franklinville, Md.
R. E.—Wm. C. Vogts, Franklinville, Md.

FALLSTON CHURCH, Harford Co., Md., organized 1874.
R. E.—Joseph Crumlich, Fallston, Md.

FREDERICK CITY CHURCH, Frederick Co., Md., organized 1780.
T. Freeman Dixon, P., Frederick City, Md.
R. E.—Prof. Chas. W. Ely, John W. Davidson,* Edw. S. Eichelberger, S. Elmer Brown, Frederick City, Md.

FROSTBURG CHURCH, Alleghany Co., Md., organized 1859.
Harry S. Ecker, P., Frostburg, Md.
R. E.—Reuben Anthony,* John M. Smith, John Cocker, E. H. B. Prichard, Frostburg, Md.; Thomas Gowen, Midlothian, Md.

GOVANSTOWN CHURCH, Baltimore Co., Md., organized 1846.
Henry G. Martin, P., Govanstown, Md.
R. E.—H. B. Everding,* Govanstown, Md.; James Rodgers, South Towson, Md.

GRANITE CHURCH. (See Mt. Paran.)

GROVE CHURCH, Aberdeen, Harford Co., Md., organized 1863.
David Jamison, P., Aberdeen, Md.
R. E.—James W. McGaw,* John A. Mitchell, Charles B. Osborn, Aberdeen, Md.

HAGERSTOWN CHURCH, Washington Co., Md., organized 1817.
Robert A. Boyle, P., Hagerstown, Md.
R. E.—Washington Barnett, Chas. E. Baechtel, A. R. Van Mater, H. S. Richardson, J. N. Duffield, H. E. Burton,* Hagerstown, Md.

HAVRE DE GRACE CHURCH, Harford Co., Md., organized 1841.
Alfred F. Waldo, P., Havre de Grace, Md.
R. E.—R. H. Smith, James Hopper,* Havre de Grace, Md.

HIGHLAND CHURCH, Harford Co., Md., organized 1890.
Albert G. Parker, P., Street, Md.
R. E.—James W. Davis, Hugh T. Heaps, Street, Md.; John F. De Rau, James J. Wilson, Pylesville, Md.; John W. Galbreath, Mill Green, Md.; Wm. A. Wheeler,* Ady, Md.

LONACONING CHURCH, Alleghany Co., Md., organized 1861.
Adam C. Thompson, P., Lonaconing, Md.
R. E.—J. D. Skilling, M. D.,* John Abbott, Sr., John Swan, Wm. Gunning, Joseph Laird, Jr., James Jackson, John Shaffer, Hector Cochrane, Lonaconing, Md.

LORD CHURCH, Midland, Md., organized 1898.
No Elders reported.

MILL RUN CHURCH. (See Zion.)

MT. PARAN CHURCH, Baltimore Co., Md., founded 1715.
J. E. Wheeler, D. D., P., Harrisonville, Md.
R. E.—J. Henry Ehlers,* Hernwood, Md.; W. E. Fite, Randallstown, Md.; William C. O'Dell, Hernwood, Md.

GRANITE CHURCH, Baltimore Co., Md., organized 1848.
R. E.—Chas. S. Grant,* Andrew Kirkpatrick, Granite, Md.

RANDALLSTOWN CHURCH, Baltimore Co., Md.
R. E.—Wm. Wallace Russell,* Randallstown, Md.

NEW WINDSOR CHURCH, Carroll Co., Md., organized 1839.
W. H. Purnell, LL. D., P., Newark, Del.
R. E.—Solomon S. Ecker,* Jesse Lambert, Ellsworth Ecker, New Windsor, Md.

NORTH BEND CHURCH. (See Bethel.)

PINEY CREEK CHURCH, Frederick Co., Md., organized 1763.
James Cattanach, P., Taneytown, Md.
R. E.—Jas. B. Galt,* Taneytown, Md.; H. D. Hess, Judson Hill, Harney, Md.; Smith Barr, Two Taverns, Pa.; Robt. W. Galt, York Road, Md.

TANEYTOWN CHURCH, Carroll Co., Md., organized 1828.
R. E.—Andrew Arthur, Frizzleburg, Md.; C. Birnie, M. D., Geo. H. Birnie, John E. Davidson, R. S. McKinney,* Taneytown, Md.

RANDALLSTOWN CHURCH. (See Mt. Paran.)

RELAY CHURCH, Baltimore Co , Md., organized 1881.
S. S. Greenwell, P., St. Denis, Baltimore Co., Md.
R. E.—W. T. Barker, Station, St. Denis, Baltimore, Md.

SPARROW'S POINT CHURCH, Baltimore Co., organized 1890.
Thos. L. Springer, P., Sparrow's Point, Md.
R. E.—Alex. McKenzie, Wm. H. Faulds, John E. Nandain, Sparrow's Point, Md.

ST. HELENA CHURCH, Baltimore Co., Md., organized 1898.
Wm. C. Maloy, P.,* 1020 McCulloh st., Baltimore, Md.
R. E.—Nicholas J. Jolly, St. Helena, Md.

TANEYTOWN CHURCH. (See Piney Creek.)

WILLIAMSPORT CHURCH, Washington Co., Md., organized 1819.
Vacant.
R. E.—J. A. Brown, C. D. Downs,* Williamsport, Md.

ZION CHURCH, Anne Arundel Co., Md., organized 1884.
Jeremiah B. Swann, P., and S. S.,* Lothian, Md.
R. E.—Philip Pindell, Lloyd Brown, Charles Ennis, Lothian, Md.

MILL RUN CHURCH, Anne Arundel Co., Md., organized 1895.
R. E.—James Orpher, South River, Md.

CALVARY CHURCH, Annapolis, Md.
John W. Lee, P., Annapolis, Md.
R. E.—Wm. H. Brown, 24 Market st., Annapolis, Md.

Ministers Without Charge.

Joseph T. Smith, D. D., P. Emer., 920 McCulloh st., Baltimore, Md.
Wm. W. Campbell, Highlands, Wilmington, Del.
Oliver Hemstreet, Sec., 1725 Madison ave., Baltimore, Md.
David D. Jenkins, Uniondale, Pa.
Adolph Kurtz, 2109 Wilkins ave., Baltimore, Md.
J. Luther Brenizer, 613 North Carolina ave., Washington, D. C.
James Fraser, Ph. D., Baltimore, Md.
Ebenezer T. Finney, P. Emer., Bel Air, Md.
William S. Webster, F. M.
J. Wm. McIlvain, D. D., 512 Park ave., Baltimore, Md.
Wm. Simonton, D. D., Washington, Pa.
Perry W. Sewell, Baltimore, Md.
Abram C. Quick, 2518 N. Charles st., Baltimore, Md.
William H. Weaver, D. D., Baltimore, Md.
James M. Nourse, Prest., New Windsor, Md.
Edward J. Baird, Glenville, Md.
Alonzo S. Gray, Dover, Del.
Irvin C. Yeakel, Baltimore, Md.
Joseph S. Malone, Baltimore, Md.

II. Presbytery of New Castle.

BLACKWATER CHURCH, Sussex Co., Del., organized 1690.
W. M. Dauerty, S. S., Frankford, Del.
R. E.—Henry M. Tunnell, Clarksville, Del.; Geo. W. Chamberlain,* Blackwater, Del.; Ebe Walter, 101 Pine st., Philadelphia, Pa.

BRIDGEVILLE CHURCH, Sussex Co., Del., organized 1846.
Thos. R. Taggart, P., Bridgeville, Del.
R. E.—Simeon S. Pennewill, Greenwood, Del.; Edgar L. Kinder,* Bridgeville, Del.

FARMINGTON CHURCH, Kent Co., Del., organized 1895.
R. E.—Sheremizer Fisher, Farmington, Del.

BUCKINGHAM CHURCH, Berlin, Md., organized 1784.
Arthur Dougall, P., Berlin, Md.
R. E.—Henry D. Tengle, John W. Pitts, M. D., Daniel C. Hudson,* Calvin B. Taylor, John N. Henman, Berlin, Md.

CHESAPEAKE CITY CHURCH, Cecil Co., Md., organized 1857.
Samuel M. Perry, P., Chesapeake City, Md.
R. E.—Samuel Powell, H. H. Brady, J. M. Reed,* Chesapeake City, Md.

CHRISTIANA CHURCH. (See White Clay Creek.)

COOL SPRING CHURCH. (See Georgetown.)

DELAWARE CITY CHURCH, New Castle Co., Del., organized 1846.
Luther A. Oates, P.,* Delaware City, Del.
R. E.—J. Thos. Price, Francis McIntyre, Delaware City, Del.

DOVER CHURCH, Kent Co., Del., organized prior to 1746.
Jos. B. Turner, P., Dover, Del.
R. E.—John A. Nicholson,* Dover, Del.; A. W. Slaymaker, Camden, Del.; Richard M. Jones, John Heitshu, Dover, Del.

DRAWYER'S CHURCH, New Castle Co., Del., organized 1708.
Oscar A. Gillingham, S. S., Port Penn, Del.
R. E.—D. W. Corbett,* A. S. Whitlock, W. H. West, Odessa, Del.; H. G. Whitlock, McDonough, Del.; H. L. Davis, Middleton, Del.

EDEN CHURCH, Worcester Co., Md., organized ———.
Vacant.
R. E.—Peter Whaley, Whaleysville, Md.

ELKTON CHURCH, Cecil Co., Md., organized 1833.
John McElmoyle, P., Elkton, Md.
R. E.—George A. Blake, Chas. B. Finley,* Elkton, Md.

FARMINGTON CHURCH. (See Bridgeville.)

FEDERALSBURG CHURCH, Caroline Co., Md., organized 1871.
Vacant.

FELTON CHURCH, Kent Co., Del., organized 1860.
Vacant.
R. E.—Morris M. Stevenson,* Felton, Del.; George W. McKiligan, Viola, Del.

FORREST CHURCH, Middletown, Del., organized 1745–1750.
Francis H. Moore, D. D., P., Middletown, Del.
R. E.—Edward Reynolds,* Jos. B. Deakyne, Henry C. Ellison, Middletown, Del.

FRANKFORD CHURCH, Frankford, Del., organized 1894.
R. E.—Robt. W. Daisey,* W. S. Long, James H. Tunnell, Frankford, Del. (With Blackwater.)

GEORGETOWN CHURCH, Sussex Co., Del., organized 1860.
Chas. G. Hopper, P., Georgetown, Del.
R. E.—Charles R. Jones,* R. C. White, Georgetown, Del.

COOL SPRING CHURCH, Sussex Co., Del., organized 1735.
R. E.—Thomas J. Perry, J. M. Martin, Wm. Perry,* Edward Warrington, Frank Waples, Cool Spring, Del.; Wm. Hurdle, Hollyville, Del.

GRACE CHURCH, Kent Co., Md., organized 1874.
Kent M. Bull, S. S., Kennedyville, Md.
R. E.—Wm. S. Maxwell, M. D.,* C. H. Price, Still Pond, Md.; Daniel Hill, Kennedyville, Md.; J. E. Hurlock, Millington, Md.

GREEN HILL CHURCH, New Castle Co., Del., organized 1849.
Edwin W Long, P., Wilmington, Del.
R. E.—James M. Smyth, Highlands, Del; Andrew Fleming, Wm. H. Oliver,* Henry Clay, P. O., Del.; John B. Moore, Rockford, Del.

GUNBY CHURCH. (See Makemie Memorial.)

HARRINGTON CHURCH, Kent Co., Del., organized 1872.
R. E.—G. L. Baird,* Chas. Gordon, Harrington, Del. (With Felton.)

HEAD OF CHRISTIANA CHURCH, New Castle Co., Del., organized prior to 1708.
Joel S. Gilfillan, D. D., P., Newark, Del.
R. E.—John T. Steel,* George W. Steel, Joseph Croes, Newark, Del.; Joseph A. Matthias, Strickersville, Pa.

LEWES CHURCH, Sussex Co., Del., organized 1692.
Louis C. Wainwright, P., Lewes, Del.
R. E.—David Hall, M. D., Edward Russell, A. L. Burton,* Thomas B. Schellinger, D. L. Mustard, M. D., Lewes, Del.

REHOBOTH CHURCH, Sussex Co., Del., organized 1876.
R. E.—John Futcher,* Charles K. Warrington, Midway, Del.; Robert Dodd, John Wilson, Hiram Fisher, Lewes, Del.

LOWER BRANDYWINE CHURCH, New Castle Co., Del., organized 1720.
Samuel L. Irvine, P., Greenville, Del.
R. E.—William Wilson, Jr., Greenville, Del.; John Armstrong, Mt. Cuba, Del.; John Barney, Cossart, Pa.; George K. Woodward, Elsmere, Del.; George I. Fenn,* Rockland, Del.

MAKEMIE MEMORIAL CHURCH, Worcester Co., Md., organized 1684–1690.
Joseph B. North, P., Snow Hill, Md.
R. E.—J. Samuel Price,* William J. Round, Sidney F. Nelson, Snow Hill, Md.

GUNBY CHURCH, Stockton, Md., organized 1894.
R. E.—Gldeon Price, Alfred C. Hancock, Stockton, Md.

MANOKIN CHURCH, Somerset Co., Md., organized 1683–1690.
William H. Logan, P., Princess Anne, Md.
R. E.—William C. Fountain,* William P. Rider, C. W. Wainwright, M. D., Wilmer O. Lankford, Princess Anne, Md.

MILFORD CHURCH, Sussex Co., Del., organized 1849.
Henry L. Bunstein, P., Milford, Del.
R. E.—James B. Gilchrist,* William Marshall, M. D., Wm. A. Hume, John B. Smith, Milford, Del.

NEWARK CHURCH, New Castle Co., Del., organized 1839.
Wm. J. Rowan, Ph. D., P., Newark, Del.
R. E.—N. M. Motherall, Eben B. Frazer, H. N. Reed, Prof. W. H. Bishop,* Rufus Stewart, Newark, Del.

NEW CASTLE CHURCH, New Castle Co., Del., organized 1707.
S. Beattie Wylie, P., New Castle, Del.
R. E.—David Stewart, Jr., M. D., W. D. Greer, New Castle, Del.

OCEAN VIEW CHURCH, Sussex Co., Del., organized 1894.
R. E.—Selby H. Evans, John C. Hall, George W. Tunnell, George H. West,* Ocean View, Del.; Myers B. Steele, Clarksville, Del. (With Blackwater.)

PENCADER CHURCH, Glasgow, Del., organized 1707–1710.
Thos. C. Potter, P., Glasgow, Del.
R. E.—W. T. Skinner, M. D.,* J. H. Frazer, Glasgow, Del.

PERRYVILLE CHURCH, Cecil Co., Md., organized 1888.
Robert H. Hoover, P.,* Perryville, Md.
R. E.—Joseph P. Wright, Aiken, Md.; Robert F. Taylor, Perryville, Md.

PITTS' CREEK CHURCH, Worcester Co., Md., organized 1683–1700.
John F. Matheson, P., Pocomoke City, Md.
R. E.—I. T. Coston, M. D.,* W. Thos. Boston, Edgar Fontaine, W. S. Dickinson, R. M. Stevenson, Pocomoke City, Md.

REHOBOTH CHURCH, Somerset Co., Md., organized 1683–1690.
R. E.—E. G. Polk,* Pocomoke City, Md.; Robert Adams, Elijah Broughton, W. Thomas Davis, Kingston, Md.

PORT DEPOSIT CHURCH, Cecil Co., Md., organized 1837.
Wilfred W. Shaw, P., Port Deposit, Md.
R. E.—John J. Buck, Wm. B. Steel, Port Deposit, Md.; Wm. T. Patton,* Liberty Grove, Md.

PORT PENN CHURCH, New Castle Co., Del., organized 1837.
Vacant.
R. E.—David Stewart, Sr., M. D., John B. Vandergrift,* Willard H. Hall, William McMullin, Jr., Port Penn, Del.

RED CLAY CREEK CHURCH, New Castle Co., Del., organized 1722.
John D. Blake, P., Marshallton, Del.
R. E.—George Klair, Henry Klair, Mermaid, Del.; Archibald Armstrong, Ashland, Del.; Egbert Klair, Stanton, Del.; J. M. Shakespere,* Lewis Derickson, Marshallton, Del.

REHOBOTH CHURCH, Del. (See Lewes.)

REHOBOTH CHURCH, Md. (See Pitts' Creek.)

ROCK CHURCH. (See Zion.)

ST. GEORGE'S CHURCH, New Castle Co., Del., organized 1710-1715.
Robert A. Davison, P.,* St. George's, Del.
R. E.—Thedore F. Clark, Delaware City, Del.; James Vandergrift, McDonough, Del.

SMYRNA CHURCH, Kent Co., Del., organized 1846.
Josiah L. Estlin, D. D., P., Smyrna, Del.
R. E.—Ezekiel V. Cooper, Wm. B. Collins, Geo. W. Taylor, E. H. Beck,* Smyrna, Del.

STANTON CHURCH, New Castle Co., Del., organized 1877.
Vacant.
R. E.—Oliver D. Foote,* Stanton, Del.

TRINITY CHURCH, Church Hill, Queen Anne Co., Md., organized 1892. Vacant.
R. E.—George O. Trenchard,* Israel Woodring, Thomas W. Trenchard, Church Hill, Md.

WORTON CHURCH, Kent Co., Md., organized ———.
R. E.—Wm. E. Beck,* Worton, Md.; John J. Roeder, Betterton, Md. (With Grace.)

WESTMINSTER CHURCH, Kent Co., Md., organized 1871.
Philip P. Reese, P., Georgetown, Md.
R. E.—John Hodson, Sassafras, Md.; R. A. Duhamel,* Earlville, Md.

W. NOTTINGHAM CHURCH, Cecil Co., Md., organized 1724.
David E. Shaw, P., Colora, Md.
R. E.—Samuel T. Wiley, W. T. Fryer, Prof. John G. Conner,* Colora, Md.; A. L. Duyckinck, Rising Sun, Md.; John W. McCullough, North East, Md.; Wm. E. Gillespie, Sybertsville, Pa.

WHITE CLAY CREEK CHURCH, New Castle Co., Del., organized 1751.
Henry F. Mason, P. and S. S.,* Newark, Del.
R. E.—Geo. D. Medill, Newark; Del.; Thos. Hawthorne, Wm. J. Stroud, Samuel McCoy, Stanton, Del.; Jas. H. Walker, Mermaid, Del.

CHRISTIANA CHURCH, New Castle Co., Del., organized 1730.
R. E.—Richard T. Appleby, Arthur G. Webber,* Christiana, Del.

WICOMICO CHURCH, Salisbury, Md., organized 1683–1690.
Samuel W. Reigart, D. D., P., Salisbury, Md.
R. E.—W. Irving Todd, H. Laird Todd, M. D.,* F. M. Slemons, M. D., Thos. C. Morris, L. W. Gunby, Salisbury, Md.

WILMINGTON.

CENTRAL CHURCH, King st., above Seventh, organized 1855.
Thomas A. McCurdy, D. D., P., 715 King st., Wilmington, Del.
R. E.—E. T. Taylor, 903 Tatnall st.; William K. Crosby, 501 West st.; L. P. Bush,* Clayton and Sycamore sts.; Charles S. Howland, 808 Broome st.; W. S. Prickett, 1207 W. 14th st.; F. W. Fenn, 800 West st., Wilmington, Del.

EAST LAKE CHURCH, Wilmington, Del.. organized 1895.
Geo. H. Trull, P., 923 Market st., Wilmington, Del.
R. E.—Francis R. Vincent,* 11 W. 23rd st.; Nathaniel Pipino, 2929 Madison st., Wilmington, Del.

FIRST CHURCH, Market st., above Ninth, organized 1737.
Wm. M. Schall, P., 923 Market st., Wilmington, Del.
R. E.—James F. Price,* 913 Orange st.; Howard T. Wallace, 1011 Washington st.; J. Frank McCoy, 1005 Adams st.; Geo. W. Jones, 816 W. 9th st., Wilmington, Del.

GILBERT CHURCH, Thirteenth and French sts., organized 1890.
Charles L. Jefferson, P., 1113 Tatnall st., Wilmington, Del.
R. E.—David Anderson, Elihu Brewington, A. B. Johnson, Thos. S. Anderson,* Wilmington, Del.

HANOVER CHURCH, Sixth and King sts., organized 1772.
F. Cornwell Jennings, P., "The Gables," Wilmington, Del.
R. E.—David W. Harlan, 1105 West st.; Thomas K. Porter,* 1019 Madison st.; Alfred J. Rumford, 1302 W. 6th st.; Edward Dixon, 820 Poplar st.; W. E. Marks, 1016 W. 6th st., Wilmington, Del.

OLIVET CHURCH, Fourth and Brown sts., organized 1868.
J. R. Milligan, S. S., 1319 W. 8th st., Wilmington, Del.
R. E.—Geo. Rommell,* 233 Broome st.; W. H. Oliver, 1324 Lancaster ave., Wilmington, Del.

RODNEY STREET CHURCH, corner Penn ave., organized 1886.
W. Frederick Dickens Lewis, P., 1314 W. 10th st., Wilmington, Del.
R. E.—William M. Canby,* 1101 Delaware ave.; Ashton R. Tatnall, 1403 Jackson st., Wilmington, Del.

WEST CHURCH, Eighth and Washington sts., organized 1868.
Albert Newton Keigwin, D. D., P., 1013 Park Place, Wilmington, Del.
R. E.—J. P. Belville, 822 Van Buren st.; Isaac S. Baird, 903 W. 9th st.; Morris D. Crossan, 214 King st., Wilmington, Del.

WORTON CHURCH, Kent Co., Md., organized ———.

ZION CHURCH, Cecil Co., Md., organized 1850.
William Fitz Simon, P., Zion, Md.
R. E.—J. M. C. Carhart,* Zion, Md.; Alfred B. McVey, Pleasant Hill, Md.; Wm. A. Shepherd, Wm. Stewart, Ross V. Martindale, Zion, Md.

ROCK CHURCH, Cecil Co., Md., organized 1720.
R. E.—John T. DeWitt,* Providence, Md.; F. H. Houston, Hickory Hill, Md.; Ferdinand Johnston, R. H. Hodgson, New London, Pa.; Samuel G. Bye, Fair Hill, Md.

MINISTERS WITHOUT CHARGE.

Jas. L. Vallandigham, D. D., P. Emer., Newark, Del.
Samuel A. Gayley, D. D., P. Emer., Wayne, Pa.
Charles H. Holloway, H. R., 1011 Brown st., Philadelphia, Pa.
George Coulson, Patterson, N. J.

III. PRESBYTERY OF WASHINGTON CITY.

BALLSTON CHURCH, Alexander Co., Va., organized 1895.
W. J. Young, P., Ballston, Va.
R. E.—M. C. Watson, Arlington, Va.; Albert P. Douglass, H. A. Whallon,* Ballston, Va.

BOYD'S CHURCH, Montgomery Co., Md., organized 1877.
Vacant.
R. E.—James Boyd, James E. Williams, Mahlon T. Lewis,* E. D. Lewis, Smith Hoyle, Boyd's, Md.

CLIFTON CHURCH, Fairfax Co., Va., organized 1870.
Wm. H. Edwards, P., Clifton, Va.
R. E.—Wm. E. Ford,* R. R. Buckley, Clifton Station, Va.

DARNESTOWN CHURCH, Montgomery Co., Md., organized 1857.
Walter H. Stone, P., Darnestown, Md.
R. E.—Geo. R. Rice, Travilla, Md.; J. T. Kelley, James S. Windsor, Darnestown, Md.; Ernest Darby,* Seneca, Md.

FALLS CHURCH, Fairfax Co., Va., organized 1873.
David L. Rathbun, P., Falls Church, Va.
R. E.—A. E. Lounsbury, Falls Church, Va.; Wm. J. Allen,* East End, Va.; Geo. B. Fadley, Falls Church, Va.

HERMON CHURCH, Montgomery Co., Md., organized 1752–1874.
Geo. S. Duncan, Ph. D., S. S., 310 Randolf st., N. E., Washton, D. C.
R. E.—J. D. W. Moore,* Peter Leonhardt, Cabin John, Md.

RIVERDALE CHURCH, Md., organized 1896.
R. E.—F. A. Preston,* Riverdale, Md.

HYATTSVILLE CHURCH, Prince George Co., Md., organized 1718
S. Ward Righter, P., Hyattsville, Md.
R. E.—F. H. Smith, 19th and Q sts., N. W., Washington, D. C.; Seth A. Holten,* Fred E. Baukhages, Geo. M. Bradshaw, Geo. S. Britt, Hyattsville, Md.

LEWINSVILLE CHURCH, Fairfax Co., Va., organized 1846.
David W. Montgomery, P., Vienna, Va.
R. E.—George Jones, R. P. Bonham,* Wm. B. Dodge, Lewinsville, Va.

VIENNA CHURCH, Fairfax Co., Va., organized 1873.
S. S.
R. E.—Edw. C. Hodgkin,* Dr. Paul Richmond, John R. Blake, F. W. Besley, Vienna, Va.

MANASSAS CHURCH, Prince William Co., Va., organized 1867.
J. Garland Hamner, D. D., P. E., Manassas, Va.
R. E.—Wm. Foote,* Joseph W. Boorman, George Muddiman, Manassas, Va.

NEELSVILLE CHURCH, Montgomery Co., Md., organized 1845.
T. Davis Richards, P., Germantown, Md.
R. E.—John T. Warfield, Laytonsville, Md.; William T. Lewis, Darnestown, Md.; J. E. Deets, M. D.,* Clarksburg, Md.; Zech. Dowden, Germantown, Md.

RIVERDALE CHURCH, Md., organized 1896.

TAKOMA PARK CHURCH, Takoma Park, D. C., organized 1893.
John Van Ness, P., Takoma Park, D. C.
R. E.—John N. Webb, Joshua H. Clark,* Harvey S. Knight, Takoma Park, D. C.

VIENNA CHURCH. (See Lewinsville.)

WARNER MEMORIAL CHURCH, Kensington, Md., organized 1893.
James T. Marshall, P., Kensington, Md.
R. E.—Wm. M. Terrell,* Thos. R. Martin, Louis W. Maxson, M. B. Cushman, Kensington, Md.

WASHINGTON.

ASSEMBLY CHURCH, Fifth and I sts., N. W., organized 1853.
Geo. P. Wilson, D. D., P., 516 M st., N. W., Washington, D. C.
R. E.—L. Holtzlander, 103 6th st., N. E.; Thomas P. Keene, 1004 O st., N. W.; O. B. Brown,* 411 Spruce st., N. W.; A. M. McBath, 924 T st., N. W.; George E. Dunster, 1109 8th st., N. W., Washington, D. C.

CHURCH OF THE COVENANT, Connecticut ave. and Eighteenth st., N. W., organized 1885.
Teunis S. Hamlin, D. D., P., 1306 Connecticut ave.; Charles Alvin Smith, Ch. M., Peck Memorial Chapel, 3110 Dumbarton ave., Washington, D. C.
R. E.—Wm. Ballantyne, 428 7th st., N. W.; Claudius B. Jewell, National Safe Deposit Building; Alfred R. Quaiffe, The Concord; Edwin Stewart, 1315 New Hampshire ave.; Fred L. Moore, 1680 31st st., N. W.; Edmund Southard Parker, 1520 Connecticut ave.; Stanton J. Peelle, The Concord; Archibald Greenlees,* 3129 U st.; Charles Bird, 2019 N st., Washington, D. C.

EASTERN CHURCH, Sixth st. and Maryland ave., organized 1875.
Thomas C. Easton, D. D., P., 637 E. Capitol st., Washington, D. C.
R. E.—Robert E. Harvey,* 715 6th st., N. E.; C. S. McLaughlin, 150 F st., N. E.; David Aikin, 619 Maryland ave., N. E.; Charles G. Morgan, 1205 H st., N. E.; R. H. Zimmerman, 1126 B st., N. E.; E. H. Downes, 806 A st., S. E.; B. T. Welch, 1248 Maryland ave.; T. C. Stewart, 623 8th st., N. E., Washington, D. C.

ECKINGTON CHURCH, Q and N. Capitol sts., Washington, D. C., organized 1896.

George S. Duncan, Ph. D., P., 310 Randolph st., N. E., Washington, D. C.

R. E.—Irvin B. Linton,* 1825 2nd st., N. E.; A. R. Serven, 117 R st., N. E.; William H. Richards, 1245 N. Capitol st.; S. Garnet Wise, 1843 5th st., N. E., Washington, D. C.

FIFTEENTH STREET CHURCH, between I and K sts., N. W., organized 1841.

Francis J. Grimke, P., 1526 L st., N. W., Washington, D. C.

R. E.—Russell A. Boyd, 1742 K st., N. W.; J. H. Merriwether,* 1822 13th st., N. W.; Henry F. Grant, 1215 W st., N. W.; Charles H. Peters, 1916 11th st., N. W., Washington, D. C.; J. W. Ewing, Falls Church, Va.

FIRST CHURCH, Four and One-half st., between C and D, N. W., organized 1811.

Byron Sunderland, D. D., P. Emer., 331 C st., N. W., Washington, D. C.

Donald MacLeod, P. E., Washington, D. C.

R. E.—F. B. Dalrymple,* 1704 Oregon ave., N. W.; Theo. F. Sargent, 322 E st., N. E.; Charles L. DuBois, 1421 Chapin st., N. W.; William Jardine, 155 California st., N. E.; William B. Donaldson, 438 K st., N. W.; Dr. Henry L. Mann, 334 Indiana ave., N. W.; Dr. William E. Newell, 641 A st., N. E.; Edward Bailey, 721 3rd st., N. E.; J. N. C. Cole, 203 C st., N. W., Washington, D. C.

FOURTH CHURCH, Ninth st., between G and H, N. W., organized 1828.

Joseph T. Kelly, P., 519 4th st., N. W., Washington, D. C.

R. E.—Robert S. Jordan, 805 L st., N. W.; Daniel McFarlan, M. D., 1340 N. Y. ave., N. W.; Thomas McGill, 1107 E st., N. W.; Joseph A. Sterling,* 2523 Brightwood ave.; Henry P. Viles, Berwyn, Md.; Frank L. Middleton, Branchville, Md.; Henry J. Hunt, M. D., 59 Myrtle st., N. E.; Samuel F. Rynex, 515 L st., N. W.; Thomas C. Newton, 920 Massachusetts ave., N. W., Washington, D. C.

GARDEN MEMORIAL CHURCH, Anacostia, D. C., organized 1892.

N. H. Miller, D. D., P., Anacostia, D. C.

R. E.—A. B. Garden,* S. Swindells, Charles Johnson, Anacostia, D. C.; C. O. Bohrer, 211 11th st., S. E., Washington, D. C.

GUNTON TEMPLE MEMORIAL CHURCH, Fourteenth and R sts., N. W., organized 1882.

Asa S. Fiske, D. D., P., 1353 Q st., N. W., Washington, D. C.

R. E.—Samuel Snow, 14th st., extended; Benjamin F. Brockett, 3425 Holmead ave., N. W.; Charles W. Little,* Pharm. D., 637 Florida ave., N. W.; Vernon E. Hodges, 1356 Roanoke st.; George H. Brown, 1357 Roanoke st.; George A. Provost, 1421 T st., N. W., Washington, D. C.

GURLEY MEMORIAL CHURCH, Florida ave., between 6th and 7th sts., N. W., organized 1889.

J. Russell Verbrycke, P., 936 T st., N. W., Washington, D.C.

R. E.—Erastus M. Finch, 943 S st., N. W.; Charles H. Merwin,* 917 Westminster st., N. W.; Samuel A. Gee, 615 Florida ave., N. W., Washington, D. C.

METROPOLITAN CHURCH, Fourth and B sts., S. E., organized 1864.

George N. Luccock, D. D., P., 327 E. Capitol st., Washington, D. C.

R. E.—J. R. Zimmerman, 612 A st., S. E.; Samuel D. Luckett,* 504 A st., S. E.; William Dubois, 1212 N. Carolina ave., N. E.; G. W. N. Custis, M. D., 110 E. Capitol st.; R. L. Ewing, 106 5th st., N. E.; George P. Bohrer, 326 Virginia ave., S. E.; E. A. Eakle, 1108 E. Capitol st., N. E.; H. K. Simpson, 1207 E. Capitol st.; H. D. Clark, 116 C st., N. W., Washington, D. C.

NEW YORK AVENUE CHURCH, east of Fourteenth st., N. W., organized 1803.

Wallace Radcliffe, D. D., P., 1200 K st., N. W.; Edward Warren, Ch. M., Bethany and Faith Chapels, 625 G st., S. W.; E. Lawrence Hunt, pastor's assistant, Washington, D. C.

R. E.—Dr. Sardis L. Crissey,* 1426 Massachusetts ave., N. W.; John W. Foster, 1405 I st., N. W.; Nathaniel A. Robbins, 25 Iowa Circle; John Randolph, 28 I st., N. W.; William B. Gurley, 1401 16th st., N. W.; Charles B. Bailey, 1446 Stoughton st.; William B. Robinson, 1520 U st., N. W.; A. C. Bradley, 2013 Q st., N. W.; Joseph Deeble, 932 I st., N. W.; A. J. Halford, 1622 22nd st., N. W., Washington, D. C.

NORTH CHURCH, N st., between Ninth and Tenth, N. W., organized 1865.

Charles B. Ramsdell, D. D., P., 1404 11th st., N. W., Washington, D. C.

R. E.—J. P. Jones,* 1320 11th st., N. W.; C. H. Carrington, 1334 Q st., N. W.; Dr. M. C. Bennett, 1728 8th st., N. W., Washington, D. C.

SIXTH CHURCH, Sixth and C sts., S. W., organized 1853.
Daniel W. Skellinger, P., 936 B st., S. W., Washington, D. C.
R. E.—William A. Thompson,* 462 Maryland ave., S. W.; Henry C. Thompson, M. D., 118 E st., N. W.; William F. Scott, 1525 Marion st., N. W., Washington, D. C.

WESTERN CHURCH, H st., between Nineteenth and Twentieth, N. W., organized 1855.
Gerhart A. Wilson, P., 1145 22nd st., N. W.,Washington, D.C.
R. E.—Wm. H. H. Smith,* 2122 H st., N. W.; James A. Wortham, 1335 N st., N. W.; H. G. Kimball, 406 5th st., N. W., Washington, D. C.

WESTMINSTER CHURCH, Seventh st., between D and E, S. W., organized 1853.
Vacant.
R. E.—Chas. B. Church, 306 11th st., S. W.; Abraham Depew, 205 8th st., S. W.; Albert G. Yount, 1016 Massachusetts ave., N. W.; Oliver O. Spicer,* 613 G st., S. W., Washington, D. C.

WEST STREET CHURCH, P st., near 31st., N. W., organized 1780.
W. C. Alexander, D. D., P., 3121 P st., N. W., Washington, D. C.
R. E.—Benj. R. Mayfield, 1511 30th st., N. W.; John Leetch,* 1409 31st st., N. W.; Edward H. Kumpston, 2703 P st., N. W.; J. E. Hanger, 2726 N st., N. W., Washington, D. C.

MINISTERS WITHOUT CHARGE.

John Chester, D. D., H. R., 615 14th st., N. W., Washington, D. C.
John L. French, 36 I st., N. W., Washington, D. C.
Alexander Fairley, P. O. Box 14, Washington, D. C.
Wm. A. Bartlett, D. D., New York Mills, N. Y.
Edwin D. Bailey, 611 N. Carolina ave., S. E., Washington, D. C.
G. R. Alden, D. D., 4218 Chester ave., Philadelphia, Pa.
James H. Bradford, 904 M st., N. W., Washington, D. C.
Varnum D. Collins, 2155 L st., N. W., Washington, D. C.
James S. Wescott, Vienna, Fairfax Co., Va.
Wm. J. McKnight, 2032 16th st., N. W., Washington, D. C.
Wilbur F. Crafts, Ph. D., 210 Delaware ave., N. E., Washington, D. C.
*James F. Bruner, M. D., 647 E. Capitol st., Washington, D. C.
George O. Little, D. D., Prof., 216 I st., N. W., Washington, D. C.
James W. Wightman, D. D., Washington, D. C.
Thomas Gordon, D. D., 629 F st., N. W., Washington, D. C.
James W. Russell, 453 G st., N. W., Washington, D. C.
T. DeWitt Talmage, D. D., 1400 Massachusetts ave., N. W., Washington, D. C.
Benj. F. Bittinger, D. D., 638 F st., S. W., Washington, D. C.
M. Porter Snell, 55 Avalon Terrace, Anacostia, D. C.

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*Deceased.

NOTE.—The Stated Clerk has made all the corrections in the Roll that were reported to him.

Standing Rules of the Synod of Baltimore.

1899.

I.—The Synod shall meet annually, at the time and place appointed at the preceding meeting.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk, (who shall also act as Treasurer,) a Permanent Clerk and one Temporary Clerk.

III.—The Stated Clerk and Treasurer, and Permanent Clerk, shall be elected for a term of three years. The salary of the Stated Clerk shall be $75 per year, and that of the Permanent Clerk $10 per year. All other offices shall be filled by election, at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give due notice of the time and place of each meeting of Synod; and he shall, for each meeting, prepare and keep a docket of the business that is to come before Synod, and he shall send out a copy of the same, with the notice of the meeting.

V.—The roll of each meeting of the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies, next preceding the meeting of Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session, to have prepared and ready for use in the Synod's business, a roll of the members in attendance, and to add thereto the names of any additional members, who may report their attendance.

VI.—The Moderator of Synod shall at each stated meeting, appoint the following-named Committees: On Bills and Overtures; Judicial Cases; Finance; Minutes of the General Assembly; Presbyterial Records; Leave of Absence; The Narrative for the ensuing year; Standing Committees and Rules; and a Committee of Arrangements and Devotional Exercises, of which the Pastor of the church entertaining the Synod shall always be chairman.

VII.—Standing Committees, to consist of one Minister and one Elder from each of the Presbyteries composing the Synod, shall be appointed to serve at the pleasure of the Synod, as follows: 1. Systematic Beneficence; 2. Home Missions and Sustentation; 3. Foreign

Missions; 4. Education; 5. Church Erection; 6. Publication and Sabbath School Work; 7. Freedmen; 8. Ministerial Relief; 9. Aid for Colleges; 10. Temperance; 11. Religious Work in Army and Navy; 12. Sabbath Observance; with the understanding, that the Chairman of the Presbyterial Committees be as far as possible, placed upon the corresponding Committees of the Synod.

VIII.—At the close of each stated meeting of Synod, the roll shall be called, and the absentees who have not been excused from attendance, shall be noted, and their names shall be recorded in the Minutes.

IX.—The General Rules for Judicatories, recommended by the General Assembly, shall be the rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first half-hour of each morning's session shall be spent in devotional exercises.

XI.—It shall be the duty of the Committee on Devotional Exercises and Supplies, to report to Synod such special public religious services as may be deemed proper, or desirable, and also to appoint supplies to such churches in the vicinity, as may desire to be supplied during the session of the Synod.

XII.—The Committee on the Narrative shall prepare from the several Presbyterial Narratives, a succinct report on the state of religion within the bounds of Synod, and it shall be the duty of each Presbytery, to send to the Chairman of the Synod's Committee on the Narrative, a copy of the (Presbyterial) Narrative as soon as it has been adopted.

XIII.—The Committee on Presbyterial Records, and Judicial Cases, and on Bills and Overtures, shall be charged with the duties usually assigned to such committees in Presbyterian Judicatories.

XIV.—The Committee on Leave of Absence shall consider, and pass upon, all requests and all reasons assigned for absence from any session, or meeting of the Synod, and make report of the same to the house for record, before final adjournment.

XV.—The Committee on Finance shall audit the annual report of the Treasurer, and make the proper assessment upon the Presbyteries to meet the expenses of the Synod.

XVI.—It shall be the duty of the Committee on Systematic Beneficence, to report to Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding

Presbyterial Committee, to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have to the Presbytery.

XVII.—It shall be the duty of the Committee on Foreign Missions, to correspond with the Assembly's Board of Foreign Missions, and thus to obtain information of the progress of the Missionary work abroad; and to correspond with the Presbyteries and individual churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our churches the interest of this great cause.

XVIII.—It shall be the duty of the Committee on Home Missions and Sustentation, to be the organ of communication between the Synod and the Assembly's Board of Home Missions. It shall be charged with the duty of circulating information concerning the Sustentation work of Synod; and, in all possible ways, promoting contributions to this cause. The Home Missionary Committee of each Presbytery shall submit to this committee, by October 1st, of each year, a detailed estimate of the amount of money which will probably be required by that Presbytery, for the ensuing year, and also the amount that can probably be raised by that Presbytery for Sustentation. The Synod's Committee shall consider these reports, and shall recommend to the Synod, at its annual meeting, the total amount to be provided, the part which each Presbytery, in view of its financial ability, should be asked to raise; and the sum which should be allotted to each Presbytery for its use.

XIX.—It shall be the duty of the remaining Committees on the Benevolent Work of the Church, to present to Synod the progress, propect and needs of the respective Boards, and to recommend such action as may seem best.

XX.—It shall be the duty of the Committee on Temperance, Religious Work in the Army and Navy, and Sabbath Observance, to report to Synod the progress of these causes; and to recommend any action they may deem advisable.

XXI.—The above-named Standing Committees shall each present to Synod a carefully written annual report of its labors; the consideration of which, unless otherwise ordered, shall take precedence of other reports. The Stated Clerk, two weeks before the meeting of Synod, shall notify the Chairman, or in case of the removal from the Synod of any Chairman, the next man on the Committee, of his appointment and duty to report; and that it is his duty to secure such information from the Presbyteries as may be necessary for his report.

XXII.—A Committee consisting of two ministers and one elder, shall be appointed, at each alternate session of Synod, to visit Wilson College, at the expense of the College, and report upon its condition.

XXIII.—The Stated Clerk shall make an official statement and record of the fact, that the Minutes of Synod have been submitted to the General Assembly, with its action thereon.

XXIV.—The Stated Clerk shall send one copy of the Minutes of Synod to each Minister, and one copy to each Church Session, in the Synod. The Printed Minutes shall be furnished to all persons, who are not entitled to receive free copies, for 25 cents.

XXV.—These Standing Rules may be suspended at any meeting of the Synod, by a vote of the members present, but may be altered or amended only at a stated meeting.

SUSTENTATION

IN THE

SYNOD OF BALTIMORE.

1899.

EIGHTH ANNUAL REPORT

OF THE

Permanent Committee on Sustentation

SYNOD OF BALTIMORE.

OCTOBER, 1899.

The Committee would respectfully present its Eighth Annual Report to the Synod of Baltimore in session in Wilmington, Delaware, October 18th, 1899.

Quiet times do not furnish much material for history, and therefore we have nothing novel or striking to report. The past has been a year of quiet and gradual growth in all our churches. The blessings of Sustentation become more and more apparent from year to year. About the same kind of work has been done this year as last. Forty-one men have labored in fifty-five churches. There were eighteen men in twenty-two churches in the Presbytery of Baltimore. Sixteen in twenty-four churches in New Castle, and seven in nine churches in Washington City Presbytery. Thus, practically, every church in the bounds of the Synod has been supplied. The progress appears in the regularity of the supply. Thirty-eight were supplied the entire year; seven more for eight months, and the balance—being small churches or where a change of minister was taking place—were regularly supplied four or five months.

STATISTICS.

We have quite full statistics for this year. These churches report an average attendance of 3,510 each Sabbath. 218 have been added on profession of faith, and 104 by certificate. The total membership reported is 3,089. 47 adults and 201 infants have been baptized. There are 53 Sunday schools, with a membership of 4,786. Almost everyone reports having a Home and Foreign Missionary Society, Aid, Christian Endeavor or Temperance Society, and a few have all these. The value of church edifices is $205,600, and parsonage property is $28,675.

Amount raised for repairs or betterments, $5,730. There are church debts to the amount of $25,086, but the larger part of this is on a few comparatively new buildings; most of the churches report no debt. $4,678 has been paid to cancel debt. These churches raised $16,912 for pastors' salary, and $6,372 for current expenses.

BENEVOLENCE.

These churches gave to Sustentation, $416; to Home Missions, $718; Education, $90; Foreign Missions, $838; Publication, $270; Church Erection, $102; Ministerial Relief, $110; Freedmen, $94; Aid for Colleges, $60, and other benevolence, $241, a total of $2,940, about $200 more than last year. There has been an advance in almost every item of the statistics this year over last, with the exception of additions on profession of faith, which fell from 346 in '98 to 218 in '99, a loss of 128. This falling off of additions to the church upon profession of faith seems to have prevailed all over the church to such an extent as to arrest general attention. As this is the vital part of our work it calls for earnest prayer and renewed consecration.

One-fourth of the ministers and one-third of the churches of the Synod are aided by the Sustentation fund. Wherever it is possible churches are grouped together so as to raise as much as possible on the field, but even thus many would be vacant were it not for the aid of this fund. The ministers in

these churches are on very small salaries, the average being but a little over seven hundred dollars, and out of this some have to pay house rent or keep a horse. These man are worthy of double honor, and should receive much larger support.

The original purpose of Sustentation was for this Synod to do all the work of Home Missions within our bounds, and that all that was given to the Board should be used for the great work beyond our bounds in the West and South, and in the ever increasing demand for new work. This should be kept steadily in view. Sustentation should receive far more attention and much more liberal gifts than it has ever yet received. As a means of administration it is a vast improvement on the old method by the Board of Home Missions, and prompt payments have made it much more comfortable and satisfactory to the men aided by it. The work of supervision is close, kindly, sympathetic and helpful, and the support goes right to the spot. A great, far-reaching and permanent work is being done all over the Synod by these little churches everywhere strengthening the cause of Christ, and, therefore, your Committee appeals with all earnestness and confidence to the ministers, churches, societies and individuals of our congregations for continued and larger gifts to the cause of Sustentation in the Synod of Baltimore.

RECEIPTS.

From the Presbytery of Baltimore		$2,399 13
" " "	Washington City	1,570 79
" " "	New Castle	885 21
		$4,855 13

Receipts from the Presbyteries	$4,855 13	
Interest	100 00	
From Board of Home Missions	4,500 39	
Balance from last year	2,105 14	
Total income		$11,560 66

DISBURSEMENTS.

To the Presbytery of Baltimore	$5,224 49	
" " Washington City	1,549 17	
" " New Castle	3,223 33	
		$9,996 99
Expenses		143 00
Total disbursements		$10,139 99
Total receipts		$11,560 66
" disbursements		10,139 99
Balance in hand		$1,420 67

The receipts from the churches of the Synod are $356.75 less than last year. Baltimore Presbytery fell off $89.81; Washington City, $161.49, and New Castle, $105.45.

We regret this falling off of receipts, for the disbursements to the Presbyteries this year were $528.06 more than last year. However, all, except a few of the very small churches, have contributed to the fund, showing that the cause has a good hold on the churches of the Synod. Mr. Ammidon, the treasurer, was absent in Europe three months, during which time Mr. Elisha H. Perkins kindly acted as treasurer, and ten dollars were expended in clerk hire.

In order to fully provide for the mission work of the Synod we applied to the Home Board for $4,500, and have received it. This was $300 less than the previous year.

We respectfully submit the following resolutions for the consideration and action of the Synod:

1. That the experience of another year confirms the Synod in the judgment that Synodical Sustentation is the best method of carrying on mission work within its bounds.

2. That all the Sunday Schools in the Synod, which do not otherwise contribute to the fund, be asked to make special offering on the Sabbath before the 22nd of February, dividing it equally between the Board of Home Missions and the Sustentation Fund.

3. That the Synod asks that all Women's Home Missionary Societies and Young People's Societies devote the first meeting in

March to the consideration of this cause, and to prayer for it, and that they make at that time a special offering to it, or an appropriation for it from their benevolent fund.

4. That Synod recognizes with approval the general interest shown in this cause by pastors, sessions and people, and directs all church officers, who have not been accustomed so to do, to present this cause fully and earnestly this year, and expects all churches to meet, at least, the full amount apportioned to them, as an act of loyalty, not only to the Synod, but to the cause of Christ within its bounds.

5. That churches taking a special collection for this object, are advised to do so in March, and all churches are enjoined to forward their offerings not later than July 1st.

6. That the pastors and officers of all churches receiving aid are enjoined to use their utmost efforts to reduce annually the amount of aid asked, agreeably to their promise made in the application; and the Presbyteries and their committees be directed, if necessary, to enforce such reduction.

7. That the churches of the Synod should raise during the next year, not less than $6,000; of which those in the Presbytery of Baltimore should give, at least, $2,800; those in the Presbytery of Washington City $2,100; and those in the Presbytery of New Castle $1,100.

8. That the committee be directed to apply to the Home Mission Board, for sufficient additional funds in bulk, to fully provide for the mission work of the Synod, until such time as the direct contributions to Sustentation can be so increased as to suffice for the purpose.

9. That the Presbytery of Baltimore be allowed to draw $2,200, which may be increased to $2,500 in case the full apportionment of $2,800 is raised; that the Presbytery of New Castle be allowed to draw $1,500 which may be increased to $1,600, in case the full apportionment of $1,100 is raised; and that the Presbytery of Washington City be allowed to draw $1,600, which may be increased to $1,900, in case the full apportionment of $2,100 is raised; and that any money which may be received from the Home Mission Board shall be distributed to the Presbyteries according to the judgment of the committee.

10. That the chairman of the committee be hereafter allowed $50 to cover clerk hire and incidental expenses.

11. That the Treasurer be allowed $50 for clerk hire.

12. That this report and the Treasurer's statements accompanying it, be published as an appendix to the printed minutes of Synod.

Respectfully submitted by order of the committee,

W. H. LOGAN, *Chairman.*

TREASURER'S REPORT.

Schedule No. 1.—Showing Receipts Nov. 1, 1898, to Nov. 1, 1899.

General Fund:		
From Churches, Baltimore Presbytery.....	$2,099 56	
" Sabbath Schools, Baltimore Presbytery..	52 92	
" Y. P. Societies, Baltimore Presbytery ...	26 65	
	2,179 13	
Special Gifts:		
For Bohemian Work.....	20 00	
" Barton.....	200 00	
		$2,399 13
General Fund:		
From Churches, Washington City Presbytery..	$1,558 66	
" Sabbath Schools, Washington City Pres'y.	12 13	
		1,570 79
General Fund:		
From Churches, New Castle Presbytery.....	$848 46	
" Sabbath Schools, New Castle Presbytery.	25 75	
" Y. P. Societies, New Castle Presbytery...	11 00	885 21
		$4,855 13

Schedule No. 2.—Baltimore Presbytery.

	Churches.	S. S.	Y. P. S.	Total.
Annapolis.....	$20 00			$20 00
Ashland.....				
BALTIMORE—				
Abbott Memorial.....	10 00			10 00
Aisquith Street.....	12 70		*$10 00	22 70
Bohemian.....	10 00			10 00
Boundary Avenue.....	105 90			105 90
Broadway.....	5 00			5 00
Brown Memorial.....	750 00			
Brown Memorial, Barton.....	200 00			950 00
Canton.....	10 00			10 00
Central.....	40 00	$5 00		45 00
Covenant.....	5 00			5 00
Faith.....		12 30		
Faith, Bohemian.....		*5 00		17 30
First.....	750 00	15 00		765 00

	Churches.	S. S.	Y. P. S.	Total.
Fulton Ave	10 00	4 25		
Fulton Ave. Pearl Seekers Band.			5 00	19 25
Grace	5 00			5 00
Hampden				
Knox				
Lafayette Square		3 00		3 00
Light Street	20 00	5 00		25 00
Madison Street	3 00			3 00
Park	35 00			35 00
Ridgely Street	10 00			10 00
Reid Memorial				
Second	30 00			30 00
Twelfth				
Waverly				
Westminster	10 00	3 37		13 37
Brunswick	5 00			5 00
Barton	10 00			10 00
Bel Air	20 00			20 00
Bethel	11 37		5 00	16 37
Catonsville	15 00			15 00
Chestnut Grove	5 70	5 00		10 70
Churchville	5 00			5 00
Crisp Memorial				
Cumberland	25 00			25 00
Deer Creek, Harmony	7 04			7 04
Ellicott City	5 25		16 65	21 90
Emmittsburg	15 00			15 00
Fallston	6 00			6 00
Franklinville	10 00			10 00
Frederick	10 00			10 00
Frostburg	10 00			10 00
Govanstown				
Granite				
Grove	10 00			10 00
Hagerstown				
Havre de Grace	15 00			15 00
Highland				
Lonaconing	6 00			6 00
Mill Run				
Mt. Paran	10 00			10 00
New Windsor	5 00			5 00
North Bend	2 00			2 00
Piney Creek	10 00			10 00
Randallstown				

	Churches.	S. S.	Y. P. S.	Total.
Relay	10 00			10 00
Sparrow's Point	5 00			5 00
St. Helena	2 00			2 00
Taneytown	12 60		*5 00	17 60
Williamsport				
Zion	10 00			10 00
	$2,299 56	$57 92	$41 65	$2,399 13

Amounts marked thus * are for Bohemian Work.

Schedule No. 2.— Washington City Presbytery.

	Churches.	S. S.	Y. P. S.	Total.
Anacostia, Garden Memorial	$11 00			$11 00
Boyd's				
Clifton	2 00			2 00
Darnestown	5 00			5 00
Eckington	15 00			15 00
Falls Church	7 50			7 50
Falls Church, Ballston				
First Church, Alex. Co.	3 00			3 00
Hermon				
Hyattsville	5 00			5 00
Kensington	20 00			20 00
Lewinsville	7 00			7 00
Manassas	10 00			10 00
Neelsville	8 00			8 00
Prince William				
Takoma Park	6 80			6 80
Vienna				
WASHINGTON—				
Assembly	63 00			63 00
Covenant	400 00			400 00
Eastern	35 00			35 00
First	60 00			60 00
Fourth	32 31			32 31
Fifteenth Street				
Gunton Temple	15 74			15 74
Gurley Memorial	3 75			3 75
Metropolitan	167 68	12 13		179 81
New York Avenue	500 00			500 00
North	5 88			5 88
Riverdale				
Sixth	55 00			55 00

	Churches.	S. S.	Y. P. S.	Total.
West Street, Georgetown	50 00			50 00
Western	30 00			30 00
Westminster	40 00			40 00
	$1,558 66	$12 13		$1,570 79

Schedule No. 2.—New Castle Presbytery.

	Churches.	S. S.	Y. P. S.	Total.
Blackwater	$3 00			$3 00
Buckingham	12 00			12 00
Bridgeville	12 00			12 00
Christiana				
Chesapeake City	13 00			13 00
Cool Spring	10 00			10 00
Church Hill, Trinity				
Delaware City	7 50			7 50
Dover	18 91	3 70		22 61
Drawyer's	5 00			5 00
Eden				
Elkton	60 00			60 00
Farmington	8 00			8 00
Felton	9 00			9 00
Forest	15 00			15 00
Frankford	4 00			4 00
Federalsburg				
Green Hill	5 00			5 00
Grace, Kennedyville	10 00			10 00
Georgetown, Delaware	5 00			5 00
Georgetown, Md., Westminster	10 00			10 00
Gunby Memorial	8 00			8 00
Harrington	10 00			10 00
Head of Christiana	10 00			10 00
Lewes	10 15			10 15
Lower Brandywine	4 00			4 00
Manokin	10 00			10 00
Milford				
Makemie	15 00			15 00
New Castle	113 52	2 20		115 72
Newark	9 00			9 00
Ocean View	4 00			4 00
Pencader	22 00			22 00
Pitts Creek	5 00			5 00
Port Deposit	9 50			9 50

	Churches.	S. S.	Y. P. S.	Total.
Port Penn	10 90			10 90
Perryville	10 00			10 00
Rehoboth, Del	5 00			5 00
Rehoboth, Md	5 00			5 00
Rock	13 00			13 00
Red Clay Creek	10 00			10 00
St. George's	6 00	9 00	10 00	25 00
Stanton				
Smyrna	10 00			10 00
WILMINGTON—				
Central	98 98	10 85		109 83
First	15 00			15 00
East Lake	10 00		1 00	11 00
Gilbert	3 00			3 00
Hanover	25 00			25 00
Olivet	10 00			10 00
Rodney Street	25 00			25 00
West	30 00			30 00
West Nottingham	50 00			50 00
White Clay Creek	15 00			15 00
Wicomico	35 00			35 00
Worton	4 00			4 00
Zion	20 00			20 00
	$848 46	$25 75	$11 00	$885 21

Schedule No. 2.—Home Mission Board.

January 3, to Cash	$1,125 00	
March 31, to Cash	1,125 00	
July 3, to Cash	1,125 00	
October 6, to Cash	1,125 00	
		$4,500 00

Schedule No. 3.

To Balance, November 1st, 1898		$2,105 14
Receipts as per schedules, Nos. 1 and 2	$4,855 13	
" Home Mission Account	4,500 00	
Interest on deposit to October 1	40 39	
" " Con. Gas 6 per cent. Bond	60 00	9,455 52
		$11,560 66

Cr.

BY DISBURSEMENTS.

Baltimore Presbytery:		
Annapolis	$659 00	
Barton	300 00	

The Synod accepted the report, and adopted the resolutions in the form here given, and ordered that the report be printed and circulated.

PERMANENT COMMITTEE

- - - ON - - -

HOME MISSIONS AND SUSTENTATION.

From Presbytery of New Castle:

REV. W. H. LOGAN, *Chairman*, Princess Anne, Maryland.

W. K. CROSBY, 501 West St., Wilmington, Del.

From Presbytery of Baltimore:

REV. EDWARD H. ROBBINS, 1815 Edmondson Ave.

ELISHA H. PERKINS, 710 St. Paul Street.

From Presbytery of Washington City:

REV. B. F. BITTINGER, D. D., 638 F Street, S. W.

WILLIAM BALLANTYNE, 428 7th Street, N. W.

Address all communications for the Committee to the Chairman, Princess Anne, Maryland.

Forward all contributions to the Treasurer, D. C. Ammidon, 31 S. Frederick Street, Baltimore, Md.